

**Harbor Committee Agenda
Richardson Room**

**Thursday, May 24, 2018
5:15 p.m.**

- 1. Committee Membership**
- 2. Harbormaster's report**
- 3. Other Business:**
- 4. Approval of Minutes:**
 - a. April 12, 2018**
- 5. Next Meeting:**
- 6. Adjourn:**