

LEGEND

	PROPERTY LINE PER PLAN REFERENCE # (SEE NOTE #1)
	APPROXIMATE PROPERTY LINE
	STREAM SETBACK
	BUILDING SETBACK
	IRON ROD FOUND
	EXISTING CONTOUR
	EXISTING SPOT ELEVATION
	PROPOSED CONTOUR
	PROPOSED SPOT ELEVATION
	EXISTING UTILITY POLE
	EXISTING GUY ANCHOR
	EXISTING OVERHEAD UTILITY LINE
	EXISTING ELECTRIC METER
	PROPOSED UNDERGROUND UTILITIES
	EXISTING CATCH BASIN
	PROPOSED DRAINAGE MAINHOLE
	PROPOSED STORMWATER PIPE
	PROPOSED UNDERDRAIN
	EXISTING WATER VALVE
	EXISTING FIRE HYDRANT
	EXISTING WATER LINE (APPROX.)
	PROPOSED WATER LINE
	PROPOSED WATER VALVE
	PROPOSED PROPANE LINE
	PROPOSED SANITARY FORCE MAIN
	PROPOSED GRAVITY SANITARY LINE
	PROPOSED SURFACE MOUNTED DOWN LIGHT
	PROPOSED FLAG POLE LIGHT
	PROPOSED WALL MOUNTED DOWN LIGHT
	PROPOSED POLE MOUNTED LIGHT
	PROPOSED SIGN LIGHT
	PROPOSED EROSION CONTROL BLANKET
	PROPOSED TENSAR VMAX C350

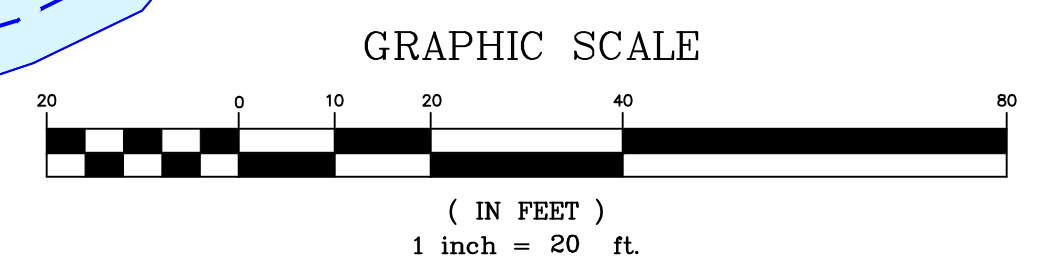
SHEET TITLE: SITE PLAN	
CLIENT/PROJECT: TOWN OF ROCKPORT WEST ROCKPORT FIRE STATION	
SCALE: 1" = 20'	DRAWN BY: LP/JAM
DATE: APRIL 7, 2023	CHECKED BY: HTL
TOWN: ROCKPORT	COUNTY: KNOX
STATE: MAINE	
LOCATION: 624 WEST STREET	
PROJ. NO. 2015-126	
C1	

PLAN REFERENCES:

- BOUNDARY SURVEY & CONVEYANCE PLAN; TOWN OF ROCKPORT, WEST ROCKPORT FIRE STATION; 624 WEST STREET, ROCKPORT, KNOX COUNTY, MAINE, BY GARTLEY & DORSKY ENGINEERING & SURVEYING, DATED AUGUST 1, 2019.
- TOPOGRAPHIC SURVEY, TOWN OF ROCKPORT, WEST ROCKPORT FIRE STATION, BY GARTLEY & DORSKY ENGINEERING & SURVEYING, DATED DECEMBER 30, 2021 (REVISED 01/05/22).

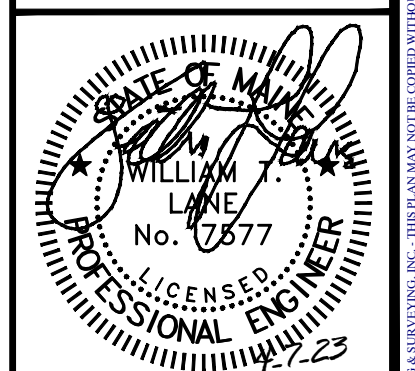
NOTES FROM PLAN REFERENCE #2:

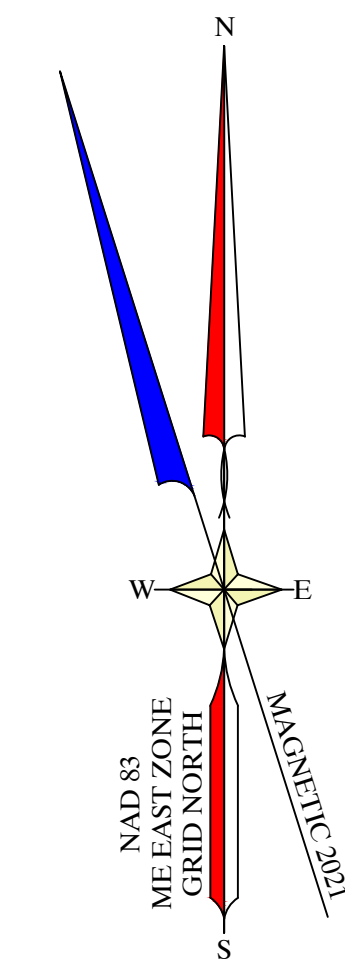
- THIS IS NOT A BOUNDARY SURVEY. PROPERTY LINES SHOWN ARE BASED ON PLAN REFERENCE #1.
- THIS PLAN IS ORIENTED TO THE MAINE COORDINATE SYSTEM OF 1983 (2011), EAST ZONE, BASED ON AN RTK GPS SURVEY.
- ELEVATIONS ARE REFERENCED TO NAVD 1988 BASED ON STATIC GPS OBSERVATIONS PERFORMED ON OCTOBER 6, 2021 AND PROCESSED THROUGH THE NATIONAL GEODETIC SURVEYS ONLINE POSITIONING USER SERVICE (OPUS).
- THIS PLAN IS THE RESULT OF AN ON THE GROUND FIELD SURVEY PERFORMED ON OCTOBER 6, 2021.
- OWNER INFORMATION IS TAKEN FROM THE TOWN OF ROCKPORT TAX COMMITMENT FOR THE 2020-2021 FISCAL YEAR AND PLAN REFERENCE #1.
- BOOKS AND PAGES REFERRED TO ON THIS PLAN ARE RECORDED IN THE KNOX COUNTY REGISTRY OF DEEDS.
- SITE FEATURES LOCATED NORTHERLY OF THE EXISTING FIRE STATION SHOWN HEREON ARE DEPICTED PER PLAN REFERENCE #1.



Gartley & Dorsky
ENGINEERING SURVEYING

59 Union Street, Unit 1, P.O. Box 1031 Camden, ME 04843-1031
Ph (207) 236-4365 Fax (207) 236-3055 Toll Free 1-888-282-4365
165 Main Street Suite 210 P.O. Box 1072 Damariscotta, Maine 04543
Ph (207) 790-5005





LEGEND

- PROPERTY LINE PER PLAN REFERENCE # (SEE NOTE #1)
- APPROXIMATE PROPERTY LINE
- STREAM SETBACK
- BUILDING SETBACK
- IRON ROD FOUND
- EXISTING CONTOUR
- EXISTING SPOT ELEVATION
- PROPOSED CONTOUR
- PROPOSED SPOT ELEVATION
- EXISTING UTILITY POLE
- EXISTING GUY ANCHOR
- EXISTING OVERHEAD UTILITY LINE
- EXISTING ELECTRIC METER
- PROPOSED UNDERGROUND UTILITIES
- EXISTING CATCH BASIN
- PROPOSED DRAINAGE MAINHOLE
- PROPOSED STORMWATER PIPE
- PROPOSED UNDERDRAIN
- EXISTING WATER VALVE
- EXISTING FIRE HYDRANT
- EXISTING WATER LINE (APPROX.)
- PROPOSED WATER LINE
- PROPOSED WATER VALVE
- PROPOSED PROPANE LINE
- PROPOSED SANITARY FORCE MAIN
- PROPOSED GRAVITY SANITARY LINE
- PROPOSED SURFACE MOUNTED DOWN LIGHT
- PROPOSED FLAG POLE LIGHT
- PROPOSED WALL MOUNTED DOWN LIGHT
- PROPOSED POLE MOUNTED LIGHT
- PROPOSED SIGN LIGHT
- PROPOSED EROSION CONTROL BLANKET
- PROPOSED TENSAR VMA6 C350

PLANTING SCHEDULE

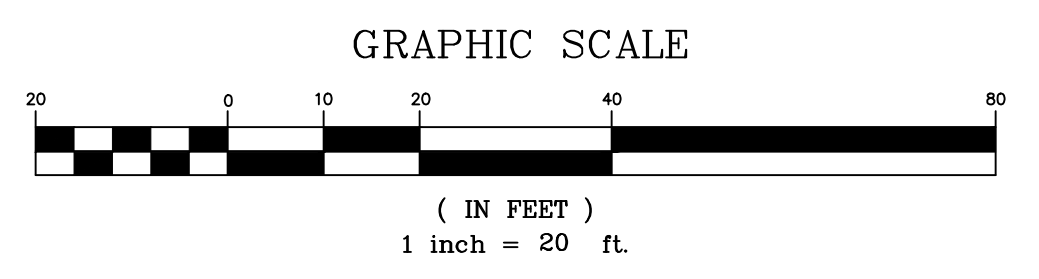
SYMBOL	SCIENTIFIC NAME	COMMON NAME	SIZE	QTY.
CANOPY OR EVERGREEN TREES				
(Symbol)	<i>Abies fraseri</i>	Fraser Fir	5'-6" HEIGHT	1
(Symbol)	<i>Acer saccharum</i>	Sugar Maple	1½" CALIPER	1
SHRUBS				
(Symbol)	<i>Myrica pennsylvania</i>	Northern Bayberry	#3	10
(Symbol)	<i>Pinus mugo</i>	Dwarf Mugo Pine	2 GAL	3
(Symbol)	<i>Buxus microphylla</i>	Littleleaf Boxwood	2'-0"	8
(Symbol)	<i>Thuja occidentalis Globosa</i>	Globe Arborvitae	#2	8
GROUND COVER				
(Symbol)	<i>Cirrus canadensis</i>	Bunchberry	1 GAL.	10
(Symbol)	<i>Pachysandra terminalis</i>	Japanese Pachysandra	1 Gal	21

PLANTING NOTES:

- ALL TREES AND SHRUBS SHALL BE GUARANTEED FOR TWO YEARS FROM THE DATE OF INSTALLATION.
- ALL TREES AND SHRUBS SHALL BE NURSERY GROWN, HEALTHY, AND FREE OF DISEASE AND PESTS.
- PLANTING SHALL OCCUR BETWEEN APRIL 15 AND OCTOBER 15, WITH SPRING PLANTING PREFERRED.
- CONTRACTOR SHALL VERIFY LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO WORK.
- CONTRACTOR SHALL VERIFY ALL PLANTING CONDITIONS, LOCATIONS, AND QUANTITIES PRIOR TO INSTALLATION.
- FINAL PLANT LOCATIONS SHALL BE DETERMINED IN THE FIELD.

LANDSCAPE MAINTENANCE SCHEDULE:

- OWNER SHALL PROVIDE WATER AS NEEDED AFTER INITIAL WATERING BY LANDSCAPE CONTRACTOR.
- CONTRACTOR SHALL PROVIDE INSTRUCTION TO OWNER REGARDING PLANT-SPECIFIC WATERING NEEDS, WITH ATTENTION GIVEN TO WEATHER CONDITIONS AND SEASON OF PLANTING.
- CONTRACTOR SHALL PROVIDE INSTRUCTION TO OWNER REGARDING PLANT-SPECIFIC FERTILIZATION NEEDS.
- ALL PLANTING BEDS SHALL RECEIVE A 3" LAYER OF MULCH. MULCH IS NOT TO BE ALLOWED TO BUILD UP AROUND THE IMMEDIATE BASE OF PLANTS.
- TRASH, WEEDS, AND DEAD FLOWER HEADS SHALL BE REMOVED PERIODICALLY THROUGHOUT THE GROWING SEASON.
- DEAD LEAVES AND OTHER NATURAL LITTER SHALL BE REMOVED IN SPRING AND FALL.
- MULCH SHALL BE FRESHENED WITH A RAKE PERIODICALLY THROUGH THE GROWING SEASON. IF THE DEPTH REDUCES TO LESS THAN THREE INCHES, NEW MULCH SHALL BE ADDED AS NEEDED.
- THE OWNER SHALL MONITOR ALL PLANTINGS FOR PESTS THROUGHOUT THE SEASON. A LICENSED PESTICIDE APPLICATOR SHALL BE CONSULTED AS REQUIRED.



LANDSCAPE PLAN

**TOWN OF ROCKPORT
WEST ROCKPORT FIRE STATION**

CLIENT PROJECT: TOWN OF ROCKPORT
LOCATION: 624 WEST STREET
TOWN: ROCKPORT COUNTY: KNOX STATE: MAINE

SCALE: 1" = 20'
DATE: APRIL 7, 2023

DRAWN BY: JAM
CHECKED BY: HTL

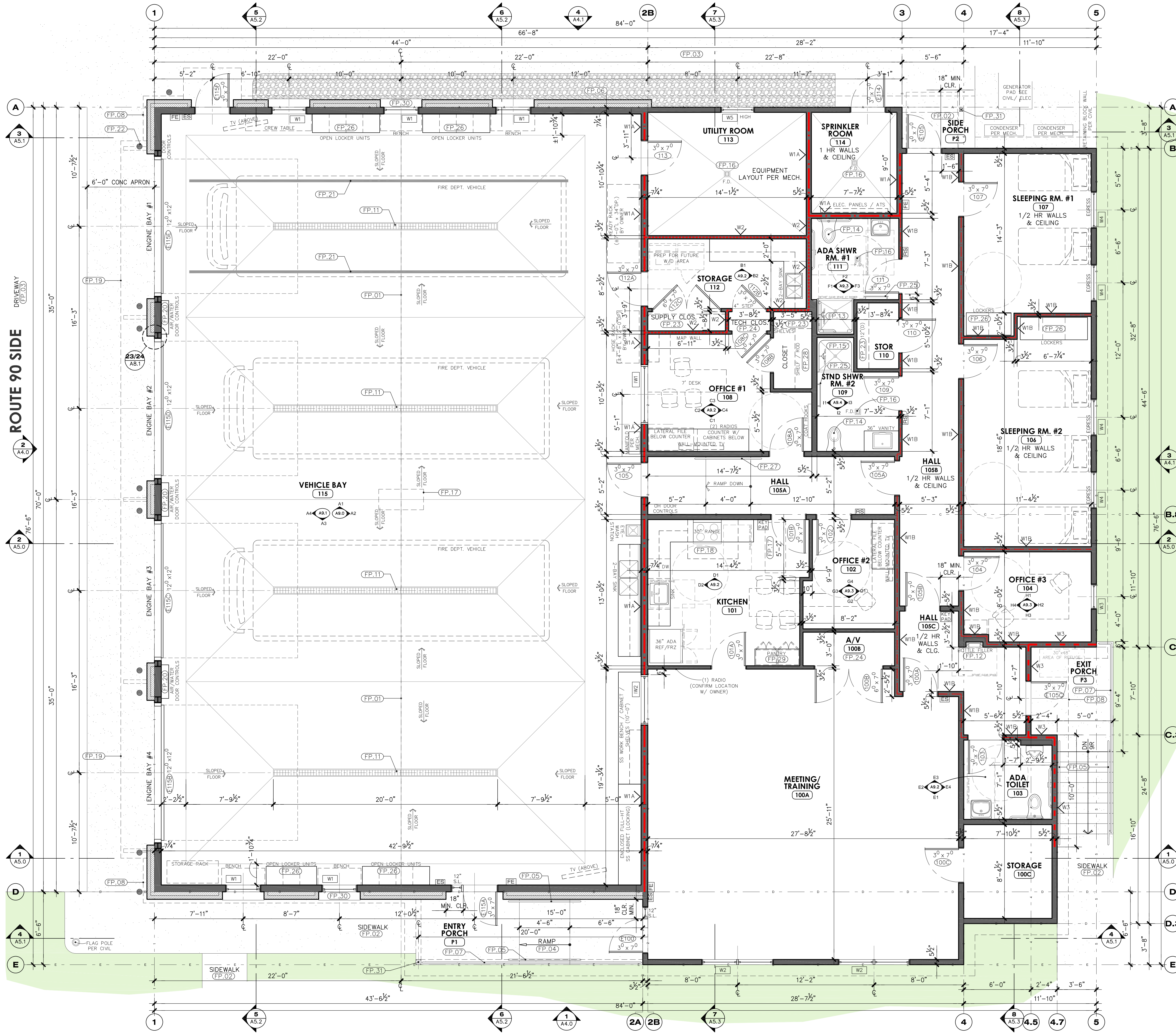
NO. REVISIONS DATE

Gartley & Dorsky
ENGINEERING SURVEYING

59 Union Street, Unit 1, P.O. Box 1031 Camden, ME 04843-1031
Ph: (207) 236-4365 Fax: (207) 236-3055 Toll Free: 1-888-282-4365
165 Main Street, Suite 210 P.O. Box 1072 Dunsmuir, Maine 04543
Ph: (207) 790-5005

PROJ. NO. 2015-126

L1



- GENERAL PLAN NOTES:**
- DIMENSIONS ARE TO FACE OF STUD & GRID LINES INDICATE EXTERIOR FACE OF STUD U.N.O.
 - [FE]** FIRE EXTINGUISHER, REFER TO CODE PLAN A3.0
 - [RS]** ADA COMPLIANT RM SIGNAGE, REFER TO CODE PLAN A3.0
 - [ES]** ADA COMPLIANT EXIT SIGNAGE, REFER TO CODE PLAN A3.0
 - MOISTURE-RESISTANT GWB TO BE USED AT WALLS AND CEILING OF ENGINE BAY, UTILITY ROOM, SPRINKLER ROOM, KITCHEN, STORAGE ROOM, AND ALL SHOWER / TOILET ROOMS.
 - INTERIOR SOUND INSULATION TO BE INCLUDED AT: VEHICLE BAY, OFFICES, MEETING ROOM, SHOWER ROOMS, TOILET ROOM, SLEEPING ROOMS, CONNECTING HALLWAYS & UTILITY ROOM.
 - REFER TO CONSULTANT (CIVIL, STRUCTURAL, HVAC, PLUMBING & ELECTRICAL) DRAWINGS FOR ALL SYSTEMS EQUIPMENT AND ADDITIONAL INFORMATION (ONLY SELECT ITEMS SHOWN).
 - REFER TO FINISH SCHEDULE FOR ALL FINISHES.
 - FIRE-RATED WALL ASSEMBLIES ARE TO BE MARKED PER REQUIREMENTS OF NFPA (8.2.2.5) AND IBC (703.7).
 - CONTRACTOR TO PROVIDE ARCHITECT WITH SUBMITTAL FOR ALL SIGNAGE FOR REVIEW AND APPROVAL PRIOR TO ORDERING.

- WALL LEGEND:**
- [W1A]** NEW NON-RATED WOOD FRAMED WALL OR INFILL
 - [W1B]** INDICATES 1HR INTERIOR RATED FIRE BARRIER WALL REFER TO DETAIL 2/A8.0
 - [W1C]** INDICATES 1/2 HR INTERIOR RATED FIRE BARRIER WALL, REFER TO DETAIL 2/A8.0
 - [W2]** INDICATES NON-RATED SMOKE PARTITION WALL, REFER TO SECTION 7/A5.3
 - [W3]** INDICATES 1HR EXTERIOR RATED WALL, REFER TO DETAIL 1/A8.0
 - [W4]** INDICATES EXTERIOR MASONRY VENEER & BACKUP PER WALL SECTIONS

- FLOOR PLAN KEYNOTES:**
- [FP.01]** CENTER LINE OF GABLE / RIDGE
 - [FP.02]** ASPHALT SIDEWALK PER CIVIL
 - [FP.03]** ASPHALT DRIVEWAY / PARKING PER CIVIL
 - [FP.04]** ASPHALT ADA RAMP (1:12 SLOPE) PER CIVIL
 - [FP.05]** 36" HIGH BIDDER DESIGNED EXT MTL HAND RAIL WITH 12" ADA RETURNS ON EACH END OF RAMP OR STEPS, PAINT
 - [FP.06]** GRAVEL DRIP APRON PER CIVIL
 - [FP.07]** 42" HIGH BIDDER DESIGNED EXT MTL GUARDRAIL WITH TOP, BTM RAIL & BALLUSTERS SPACED NOT TO ALLOW PASSAGE OF 4" SPHERE, PAINT
 - [FP.08]** LINE OF ROOF ABOVE
 - [FP.09]** LINE OF PORCH COLUMN BELOW
 - [FP.10]** PERIMETER OF EXTERIOR WALL BELOW FOR REFERENCE
 - [FP.11]** TRENCH FLOOR DRAIN PER PLUMBING / DETAIL
 - [FP.12]** RECESSED WATER DISPENSER W/ REMOTE CHILLER PER PLUMBING. VERIFY WALL FRAMING DIMENSIONS.
 - [FP.13]** ADA TRANSFER TYPE SHOWER (CORNER) UNIT WITH FOLD DOWN SEAT, GRAB BARS, SHOWER CURTAIN & ROD, WALL MOUNT ADJUSTABLE SHOWER HEAD & SLOPED FLOOR WITH 3/4" THRESHOLD. VERIFY ROUGH IN & OTHER REQ'S WITH APPROVED SHOP DRAWING. SEE INT ELEV FOR BASE SPEC.
 - [FP.14]** WALL MOUNT TOILET PER PLUMBING
 - [FP.15]** 36X36 ALCOVE SHOWER UNIT, SEE INT ELEV FOR BASE SPEC
 - [FP.16]** CENTER FLOOR DRAIN PER PLUMBING, SLOPE FLR (WHERE INDICATED PER S1.0) TO DRAIN
 - [FP.17]** PULL-DOWN ATTIC ACCESS LADDER ABOVE, INSULATE WITH R49, COORDINATE LOCATION WITH TRUSSES IN SHOP DWGS, SEE CEILING PLAN FOR ADDITIONAL NOTES
 - [FP.18]** BIDDER DESIGNED FIRE SUPPRESSION HOOD WITH FIRE RATED DUCT WRAP ABOVE PER MECH, COORD W/ SHOP DWGS
 - [FP.19]** 3" O.H. OVER ENGINE DOORS W/ BRACKETS ABOVE
 - [FP.20]** SS SHELF W/ ROD BELOW
 - [FP.21]** 3" WIDE VEHICLE REFLECTIVE PAINT (YELLOW), TWO TYP AT EACH BAY, REVIEW LOCATION IN FIELD WITH OWNER / ARCH.
 - [FP.22]** BOLLARDS, PER CIVIL
 - [FP.23]** ADJUSTABLE WIRE SHLVG (18" U.N.O.), PROVIDE 6 SHELVES.
 - [FP.24]** VERIFY RACK / SHELVING REQUIREMENTS WITH A/V / I.T. PROVIDER.
 - [FP.25]** 24" TOWEL BAR, PER SCHED. - LOCATED AT 48" A.F.F.
 - [FP.26]** LOCKERS PER SCHED. COORD. ELECTRICAL W/ ELEC. DWGS. AND LOCKER MFR.
 - [FP.27]** BIDDER DESIGNED 36"(H) WALL MOUNT MTL HANDRAIL WITH 12" EXT @ TOP & BTM, 1 1/2" Ø, PAINT, 1 SIDE OF RAMP ONLY
 - [FP.28]** CLOSET WIRE SHELF & ROD ABOVE
 - [FP.29]** PLAM PANTRY CABINETS, 24"(W)X18"(D)X84"(H) EACH WITH DOUBLE DOORS, ADJ SHELVING, FILLER AT WALL
 - [FP.30]** SLOPED STONE WINDOW SILL, TYP AT CMU VENEER
 - [FP.31]** PORCH POST PER STRUCT, TRIM PER EXT ELEVATIONS

FLOOR AREA SUMMARY:

MAIN GROSS FLOOR AREA:	6,001 SF
COVERED PORCHES:	164 SF
TOTAL GROSS FLOOR AREA:	6,165 SF

PLAN N

Main Floor Plan

SCALE: 1/4"=1'-0"

18-100

MAIN FLOOR PLAN

A3.0

2A architects, llc

280 West Street, Suite B (Office)
P.O. Box 189 (Mailing)
Rockport, Maine 04856

Tel: 207.236.6545
Web: www.2Aarch.com
© Copyright 2010, 2A architects llc

Registration:

LICENSED ARCHITECT
AMAND ROBERSON
AUSTIN
No. 2010
STATE OF MAINE

Project:

West Rockport Fire Station Building
624 West Street
West Rockport, Maine

Client: Community Environment

Consultant:

Sheet Size:
24"x36" Paper Size
Sheet Issue Date:
Building Committee Review 7.2.21
CEO Meeting 1.25.22
Planning Bd. Pre-App 3.1.22
Planning Board 4.5.22
Design Development 10.31.22
Client Rev. Progress 12.13.23
Bld and Permit Issue 3.2.23

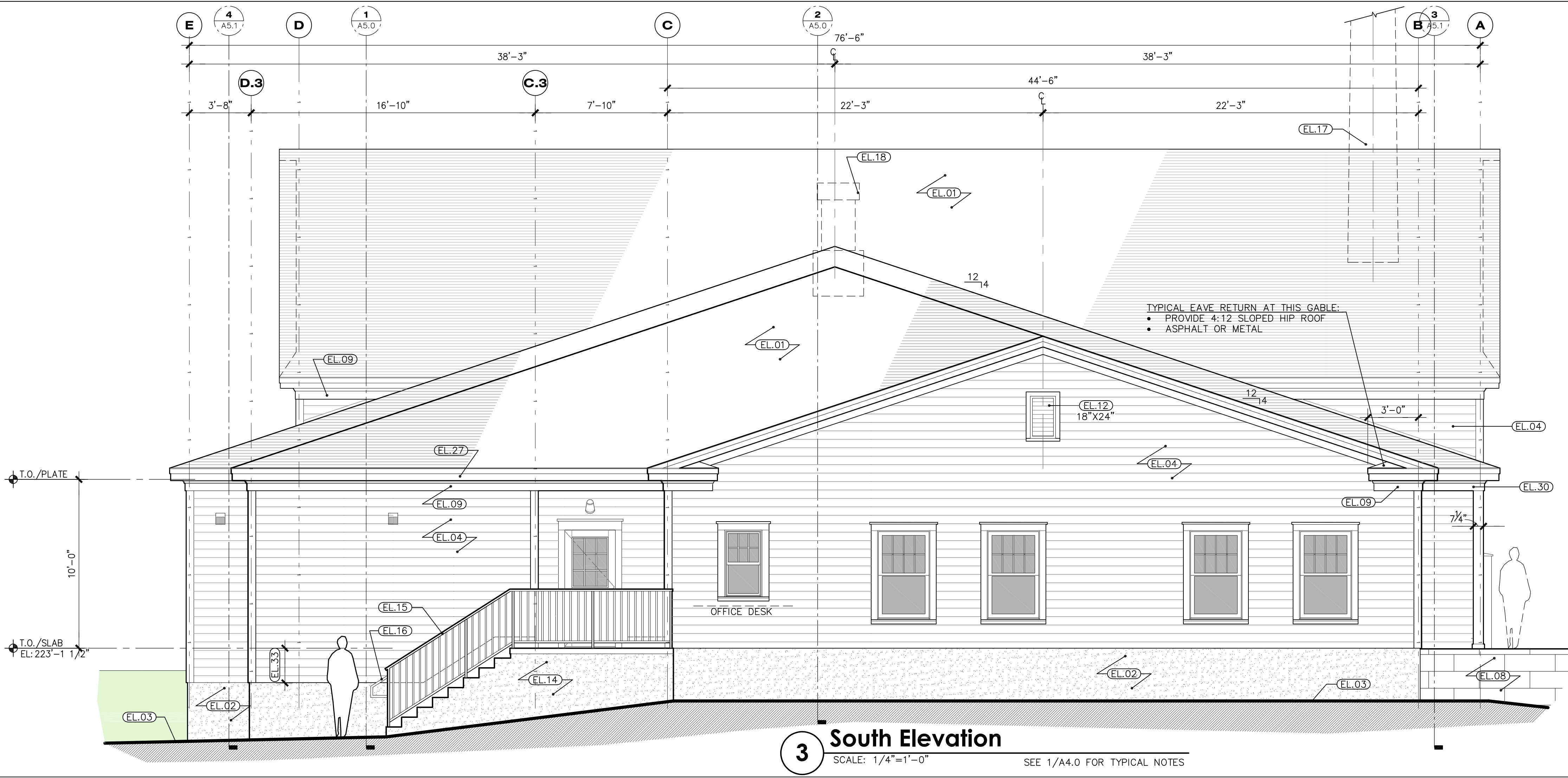
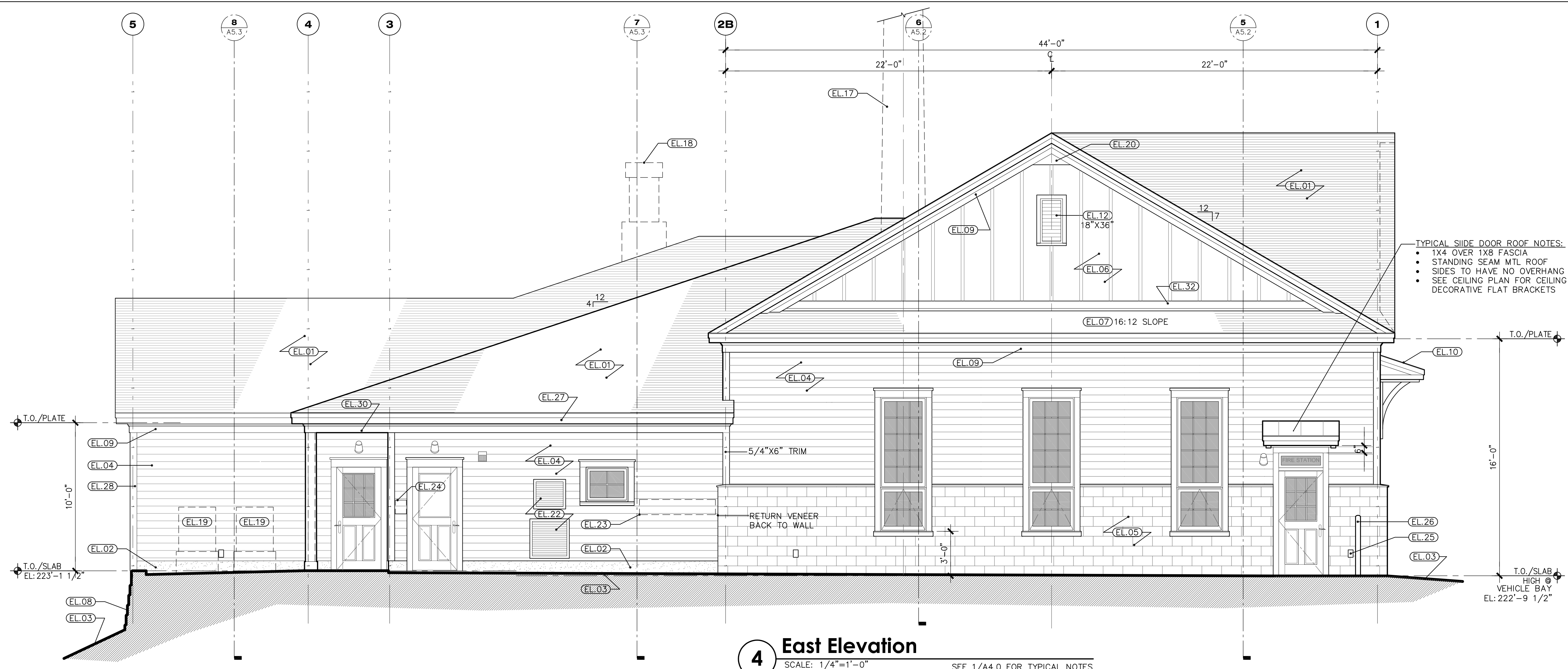
Project Start Date: **June 2020**

Project Number:

Sheet Title:

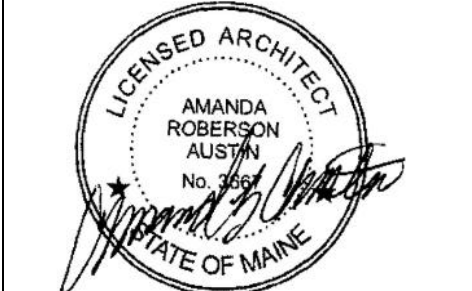
Sheet Plot Date:
03/02/2023 A3.0 MainPlan_WRF5.dwg

Sheet Number:



- GENERAL ELEVATION NOTES:**
01. PROVIDE SAMPLES OF EXTERIOR MATERIALS AND FINISHES PRIOR TO ORDER OR INSTALL FOR REVIEW AND APPROVAL BY OWNER.
 02. PROVIDE FIELD MOCK-UP PAINT SAMPLES FOR REVIEW BY ARCHITECT.
 03. ALL PENETRATING WALL FIXTURES (ELECTRICAL, HVAC, PLUMBING & MISC) SHALL HAVE A PVC MOUNTING BLOCK W/ CAP FLASHING. (SEE DETAIL 14/A8.0). REFER TO CONSULTANT DWGS FOR ALL LOCATIONS.
 04. COORD. GUTTERS AND DOWNSPOUTS WITH ROOF PLAN AND BIDDER-DESIGN.
 05. ALL EXTERIOR TRIM TO BE COMPOSITE (PVC); BASIS OF DESIGN MFR: AZEK PLUG ALL SCREWS, PREP & PAINT ALL TRIM PER MFR

- ELEVATION KEYNOTES:**
- EL.01 ARCHITECTURAL STYLE ASPHALT ROOF SYSTEM, TYP U.N.O.
 - EL.02 CONC FND WALL WITH PARGE COAT SYSTEM OVER RIGID INSUL, TYP.
 - EL.03 LINE OF FINISHED GRADE, WALK, DRIVE OR CURB PER CIVIL
 - EL.04 COMPOSITE CLAPBOARD SIDING PER SCHEDULE
 - EL.05 MASONRY CMU VENEER WITH SLOPED STONE CAP PER SCHEDULE. PROVIDE MOCK-UP PER SPEC.
 - EL.06 BOARD & BATTEN FINISH PER SCHEDULE, TYP IN GABLES AT VEHICLE BAY. BATTENS 24" O.C., 2.5" WIDE
 - EL.07 16:12 SLOPE ROOF EAVE WITH ASPHALT, TYP AT END GABLES
 - EL.08 RETAINING WALL, PER CIVIL
 - EL.09 BUILT UP CONTINUOUS FRIEZE TRIM: AZEK BED MOULD (AZM-75) OVER 1X8, SHIM TO HAVE 3/4" PROUD OF CORNER TRIM
 - EL.10 ROOF OVERHANG WITH BRACKETS & MTL ROOF. REFER TO DTL 6/A8.0
 - EL.11 SIGNAGE WITH SIGN LIGHTS (REFER TO ELECTRICAL). VINYL FACE ON MDO BACKER (ALTERNATES PROPOSED BY SIGN COMPANY TO BE REVIEWED, AS REQUESTED.) FINAL TEXT TBD WITH TOWN. PROVIDE SHOP DWG FOR ARCHITECT/ TOWN REVIEW.
 - EL.12 COMPOSITE GABLE END ATTIC VENT, CENTER ON GABLE
 - EL.13 EXPOSED CONCRETE ALONG SIDE WALK / RAMP PER CIVIL & STRUCT.
 - EL.14 EXPOSED CONCRETE STAIR & LANDING, COORD WITH STRUCT & CIVIL
 - EL.15 42" HIGH MTL GUARDRAIL SYSTEM BIDDER DESIGNED, CONT TOP RAIL, ±2" SQ POST W/ BASE COVER, BTM RAIL, ±1 1/4" BALLUSTERS, OPENINGS NOT TO ALLOW PASSAGE OF 4" SPHERE, PAINT
 - EL.16 36" CONT MTL ADA HANDRAIL WITH 12" EXTENSIONS, PAINT
 - EL.17 ROOF MOUNTED ANTENNA (BY OTHERS) - HT, TBO, WIDTH TBD. CONTRACTOR TO COORDINATE WITH PROVIDER REGARDING BUILDING ATTACHMENT AND BRACING REQUIREMENTS.
 - EL.18 RANGE HOOD EXHAUST; FINALIZE WITH SHOP DWGS
 - EL.19 HVAC EQUIPMENT ADJACENT TO BLDG, REFER TO MECH PLANS.
 - EL.20 INFILL 1X BASE FRIEZE TRIM AT BOARD & BATTEN GABLE ENDS
 - EL.21 6" METAL LTRS, BRONZE FINISH, MOUNTED ON STAND-OFF POSTS
 - EL.22 INTAKE / EXHAUST LOUVERS FOR DOAU UNIT, PER MECH.
 - EL.23 AREA OF BOILER VENTS, PER MECH.
 - EL.24 ELEC. METER LOCATION, VERIFY WITH ELECTRICAL
 - EL.25 ELEC. OUTLET, PER ELECTRICAL
 - EL.26 BOLLARDS, PER CIVIL
 - EL.27 GUTTER SYSTEM WITH DOWNSPOUTS. REFER TO ROOF PLAN FOR LOCATIONS. TIGHTLINE DRAIN PER CIVIL.
 - EL.28 5/4"x6"x6" CORNER TRIM, SEE DETAIL 16/A8.0
 - EL.29 5/4"x INFILL HEAD TRIM (OVER DOOR) TO ALIGN WITH SIDE CASING WITH AZEK BED MOULD SEE DETAIL 6/A8.0
 - EL.30 1x BOXED TRIM TO ALIGN WITH FRIEZE TRIM WITH BED MOULD
 - EL.31 CUSTOM DECORATIVE (3" WIDE) CURVED BRACKET, PAINT
 - EL.32 5/4"x6" BASE TRIM WITH SLOPED TOP & MTL CAP FLASHING
 - EL.33 AREA OF SIDING TO EXTEND OVER CONC FND, PT STRAPPING AS REQ'D



Sheet Size:	24"x36" Paper Size
Sheet Issue Date:	
Building Committee Review	7.2.21
CEO Meeting	1.25.22
Planning Bd. Pre-App	3.1.22
Planning Board	4.5.22
Design Development	10.31.22
Client Rev. Progress	12.13.22
Bid and Permit Issue	3.2.23

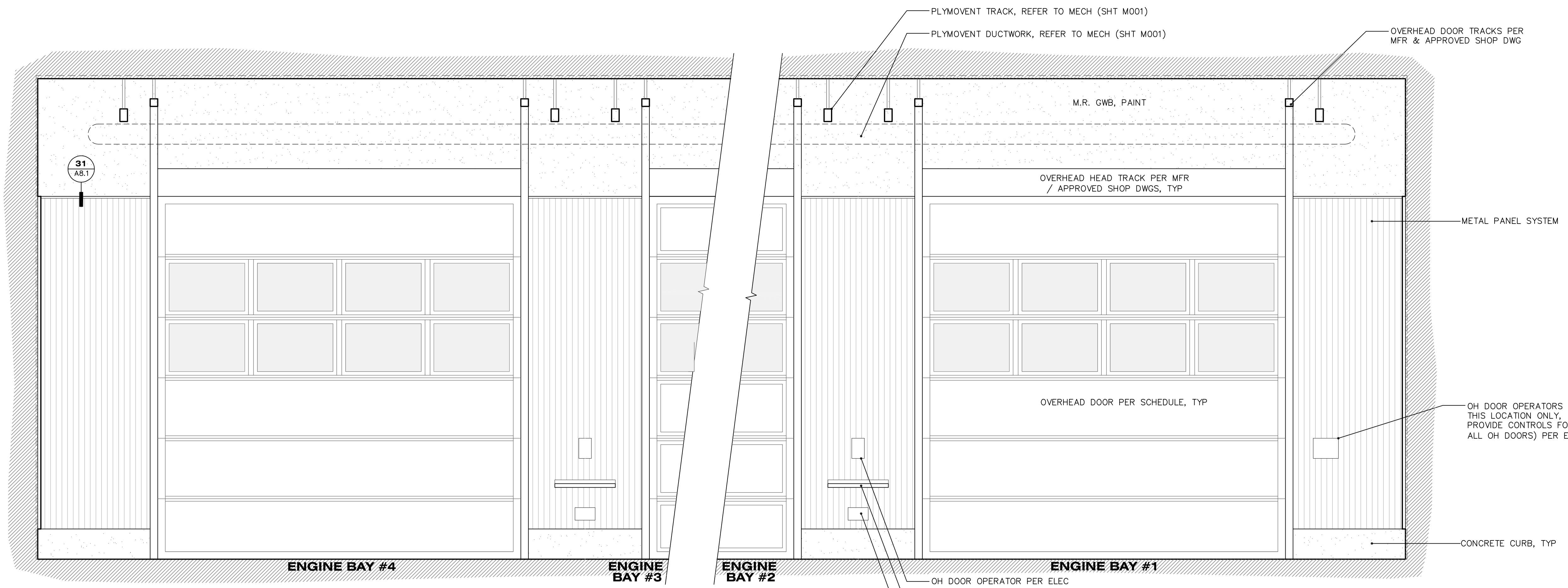
Project Start Date: **June 2020**

Project Number: **18-100**

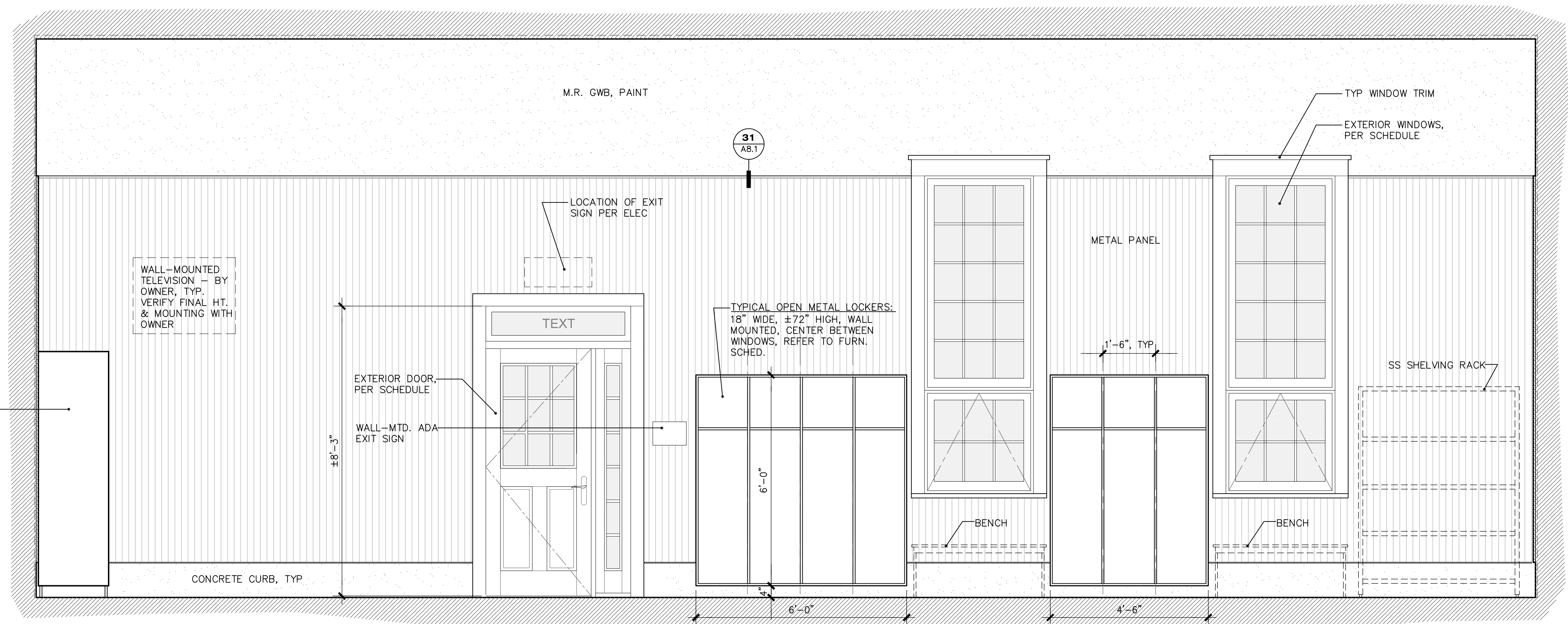
Sheet Title: **INTERIOR ELEVATIONS**

Sheet Plot Date: 03/02/2023 A9.0_1nElev-WRFS.dwg

Sheet Number: **A9.1**



A4 VEHICLE BAY 115 - NORTH
1/2" = 1'-0" SEE A1 FOR TYPICAL NOTES



A3 VEHICLE BAY 115 - WEST
1/2" = 1'-0" SEE A1 FOR TYPICAL NOTES



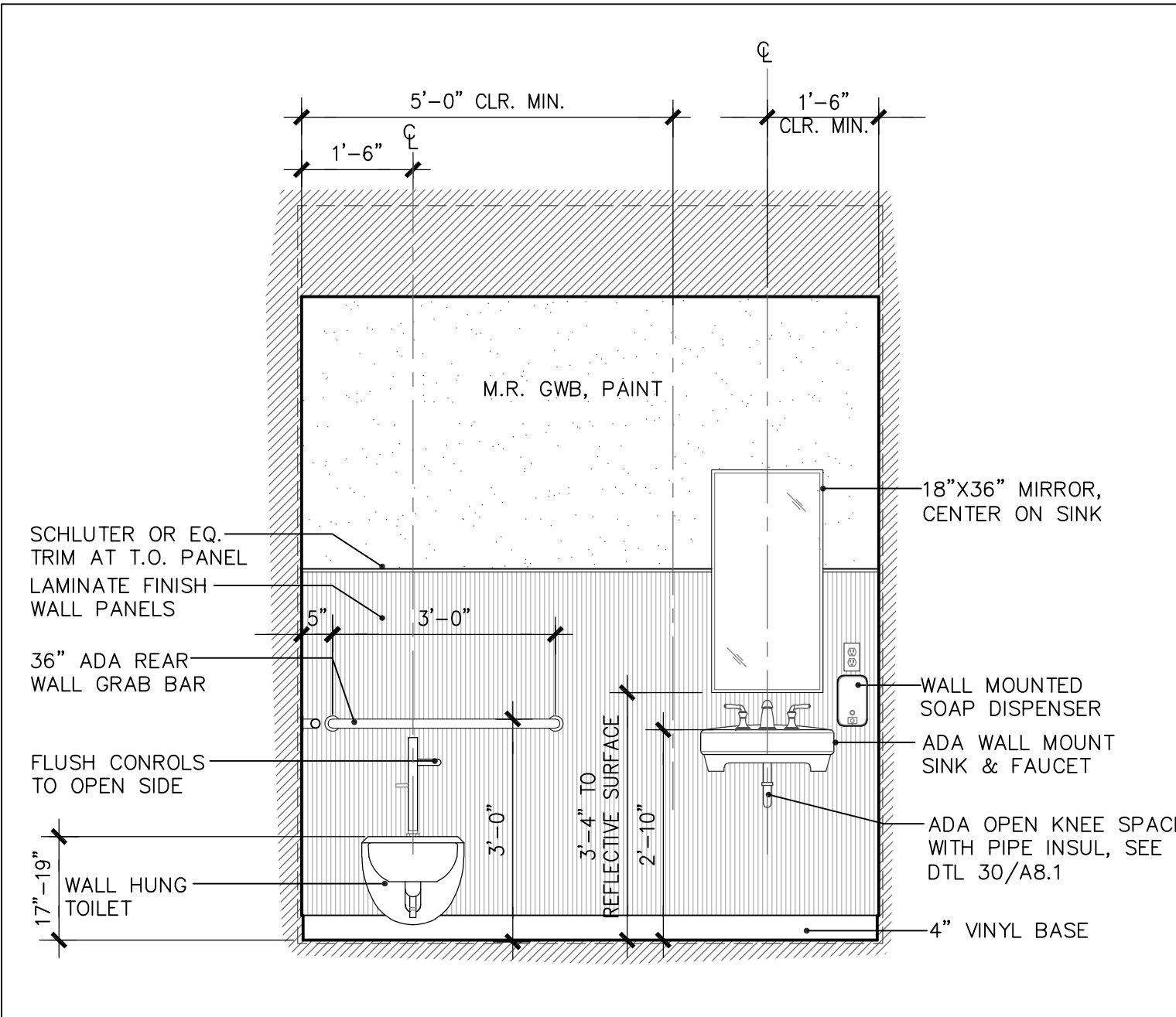
Sheet Size: 24"x36" Paper Size
Sheet Issue Date: 1.25.22
Building Committee Review: 7.2.21
CEO Meeting: 1.25.22
Planning Bd. Pre-App: 3.1.22
Planning Board: 4.5.22
Design Development: 10.31.22
Client Rev. Progress: 12.13.23
Bid and Permit Issue: 3.2.23

Project Start Date: June 2020

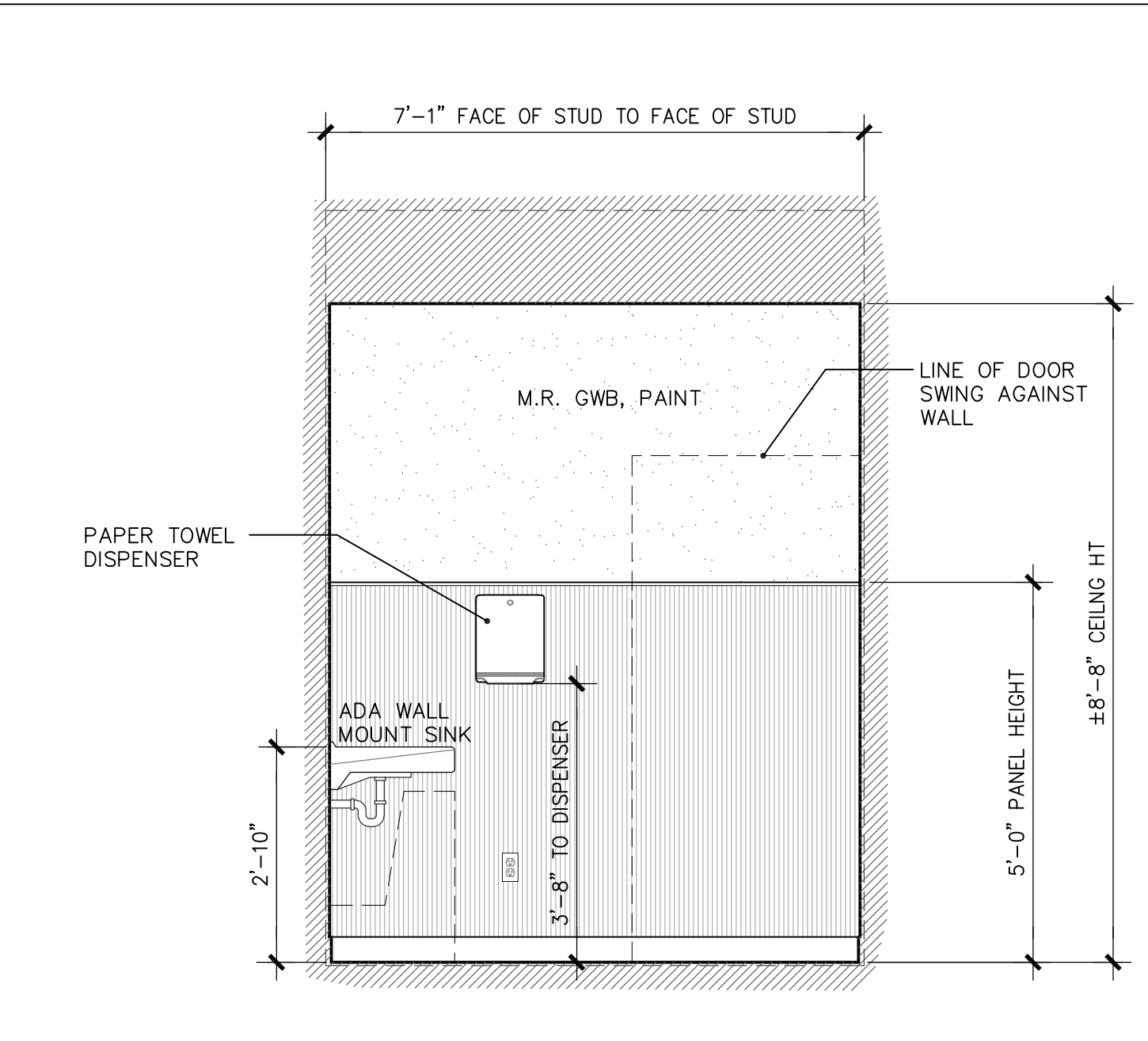
Project Number: 18-100

Sheet Title: INTERIOR ELEVATIONS

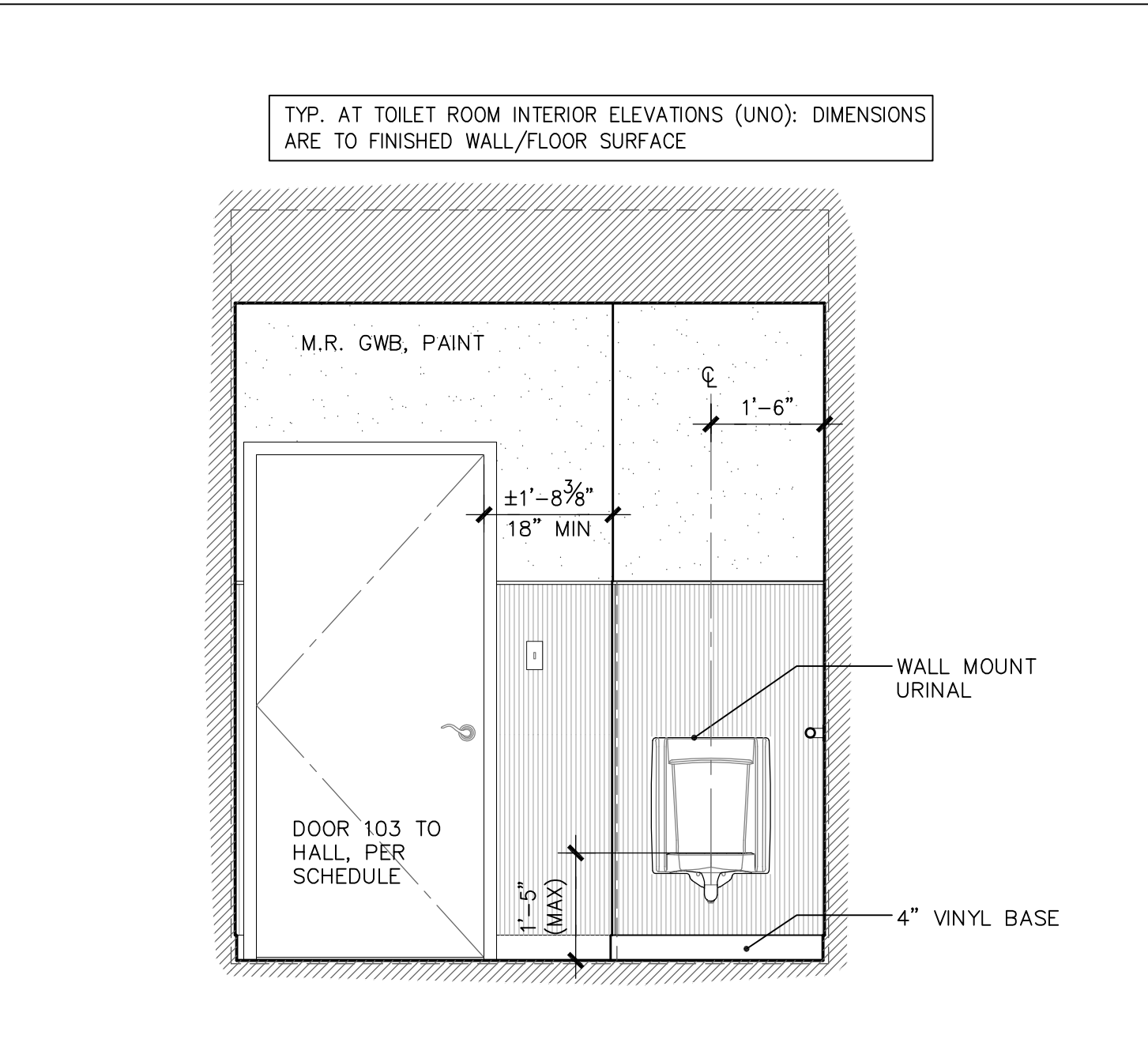
Sheet Plot Date: 03/02/2023 A9.0_IntElev-WRF5.dwg
Sheet Number: A9.2



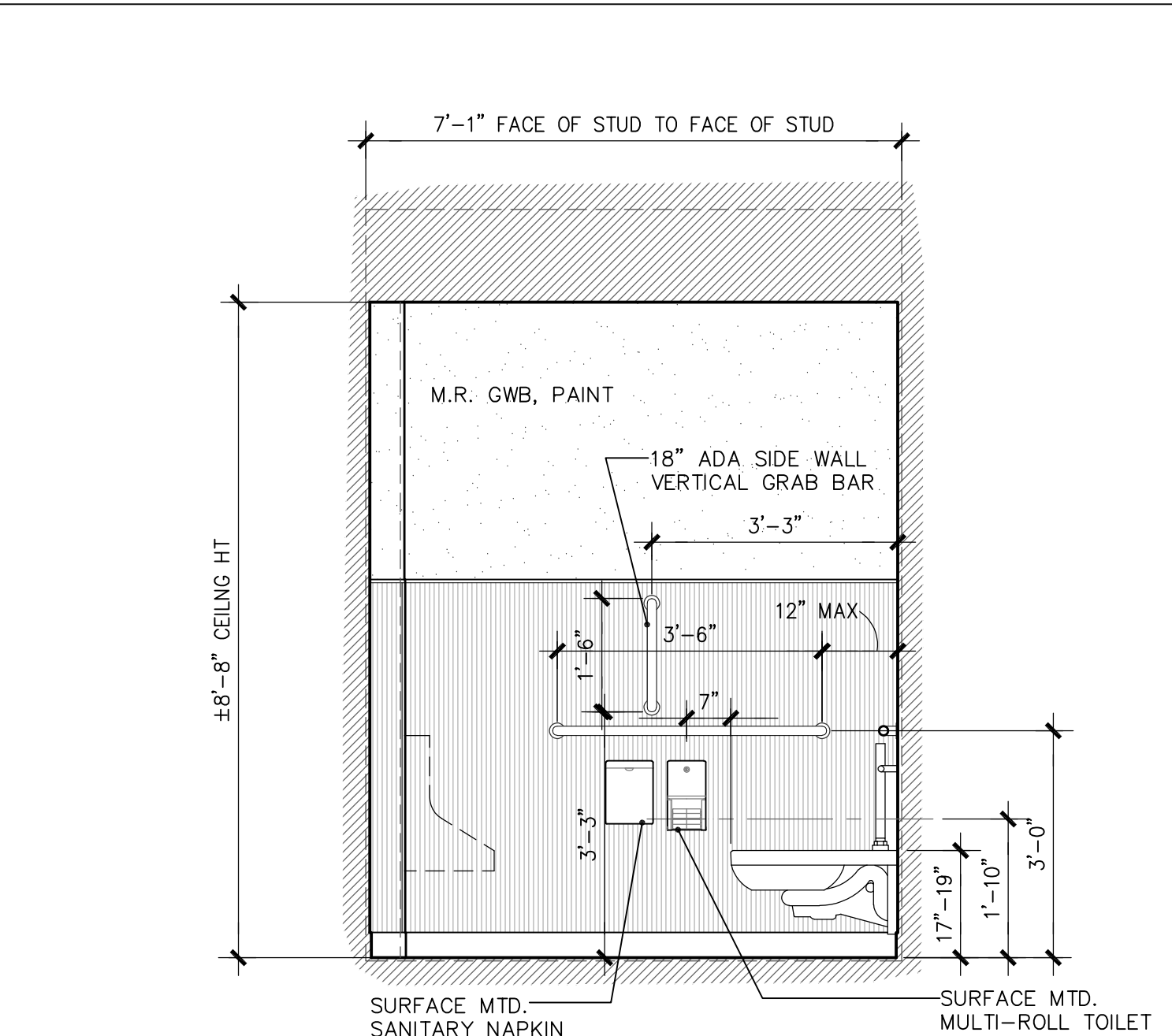
E1 ADA TOILET 103 - WEST
1/2" = 1'-0" SEE E1 FOR TYPICAL NOTES



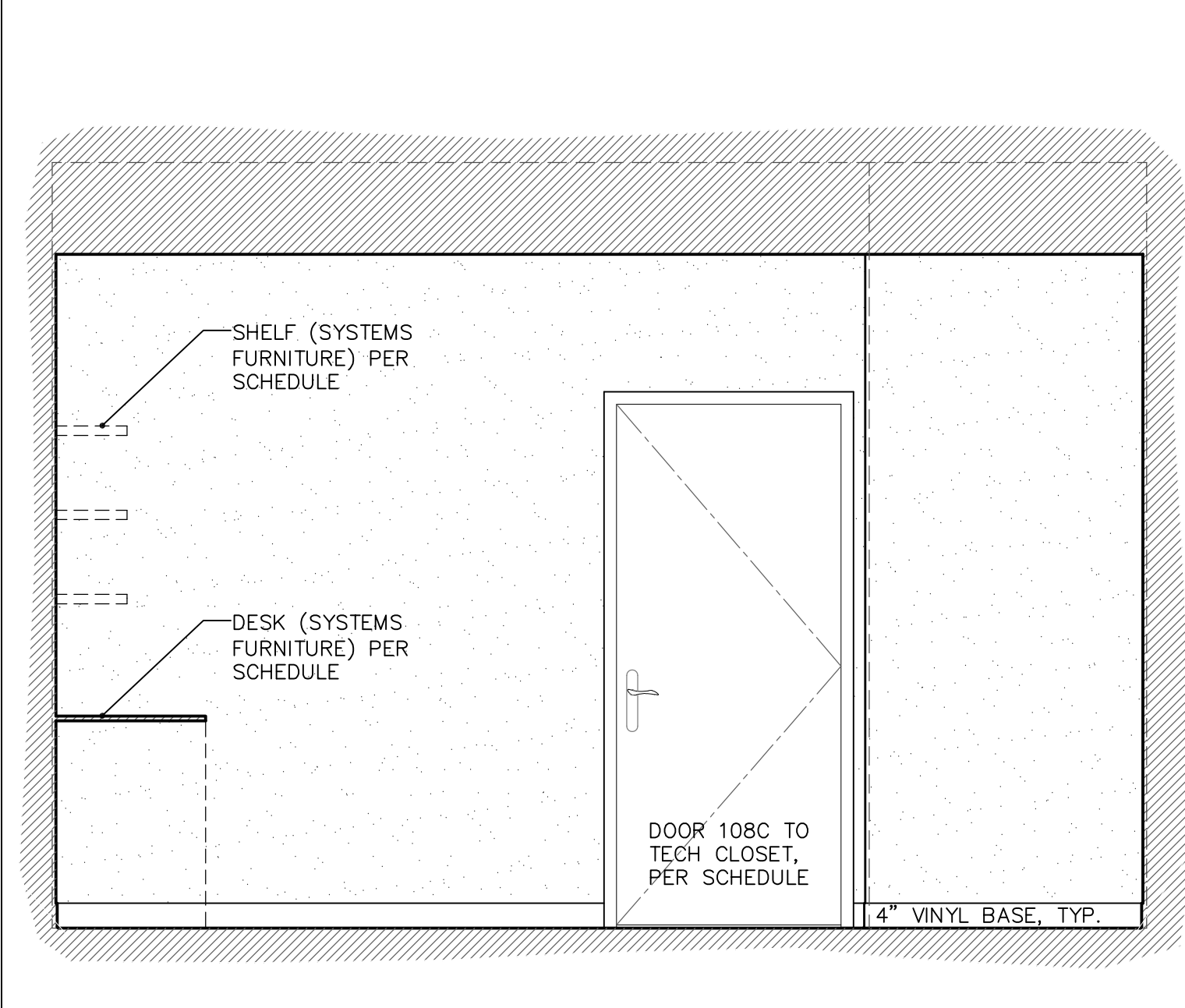
E2 ADA TOILET 103 - NORTH
1/2" = 1'-0" SEE E1 FOR TYPICAL NOTES



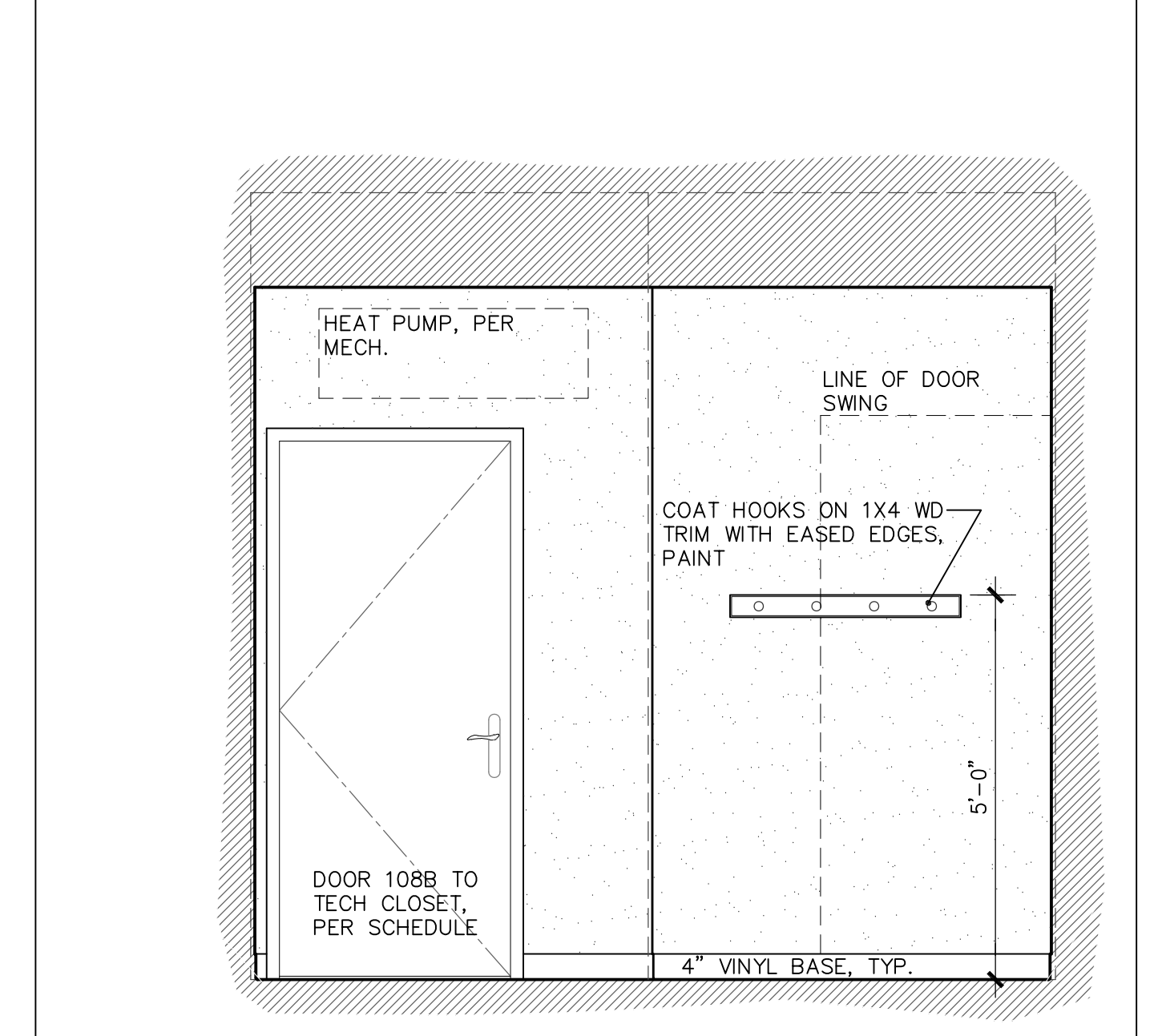
E3 ADA TOILET 103 - EAST
1/2" = 1'-0" SEE E1 FOR TYPICAL NOTES



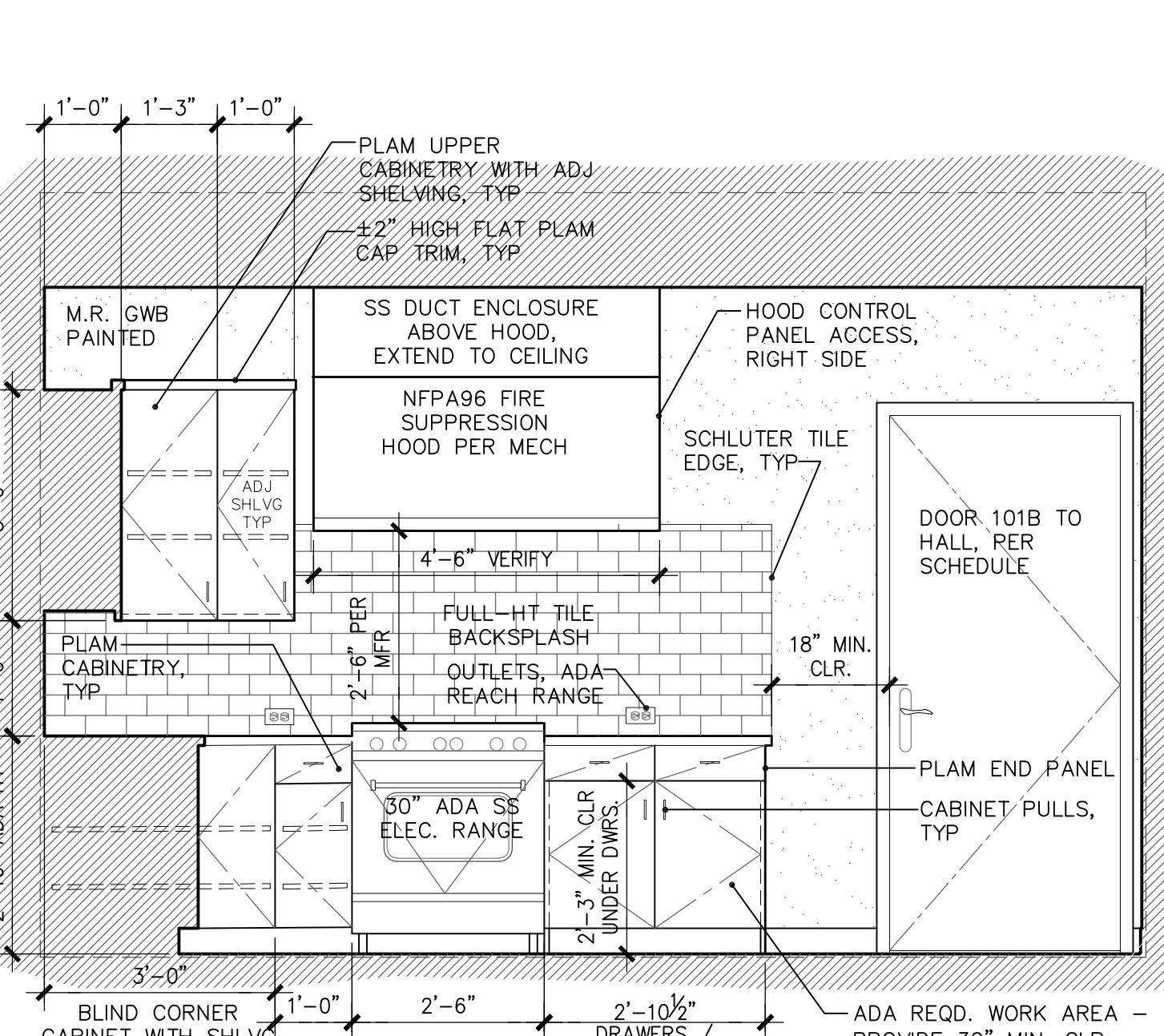
E4 ADA TOILET 103 - SOUTH
1/2" = 1'-0" SEE E1 FOR TYPICAL NOTES



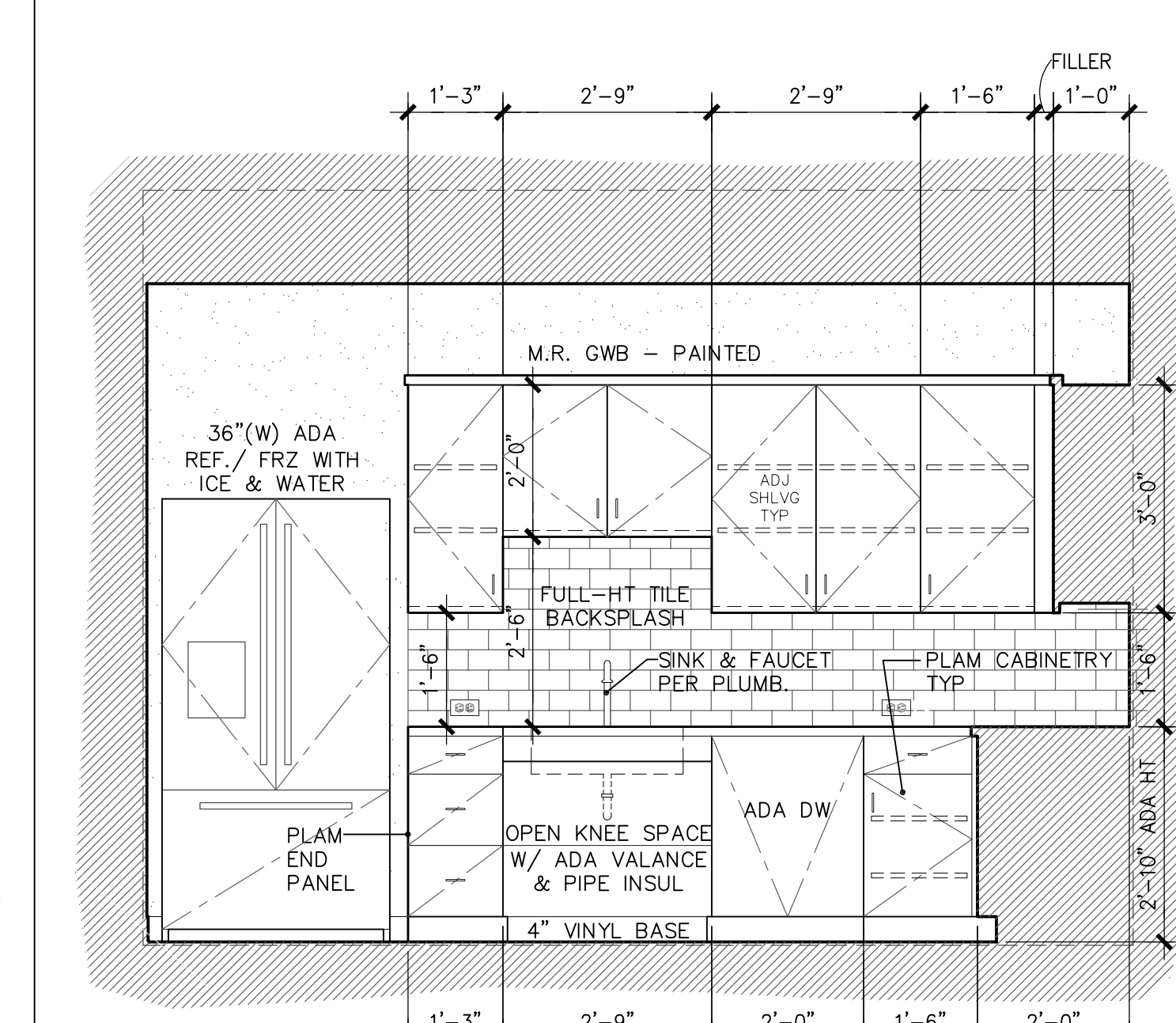
C3 OFFICE 108 - WEST
1/2" = 1'-0" SEE C1 FOR TYPICAL NOTES



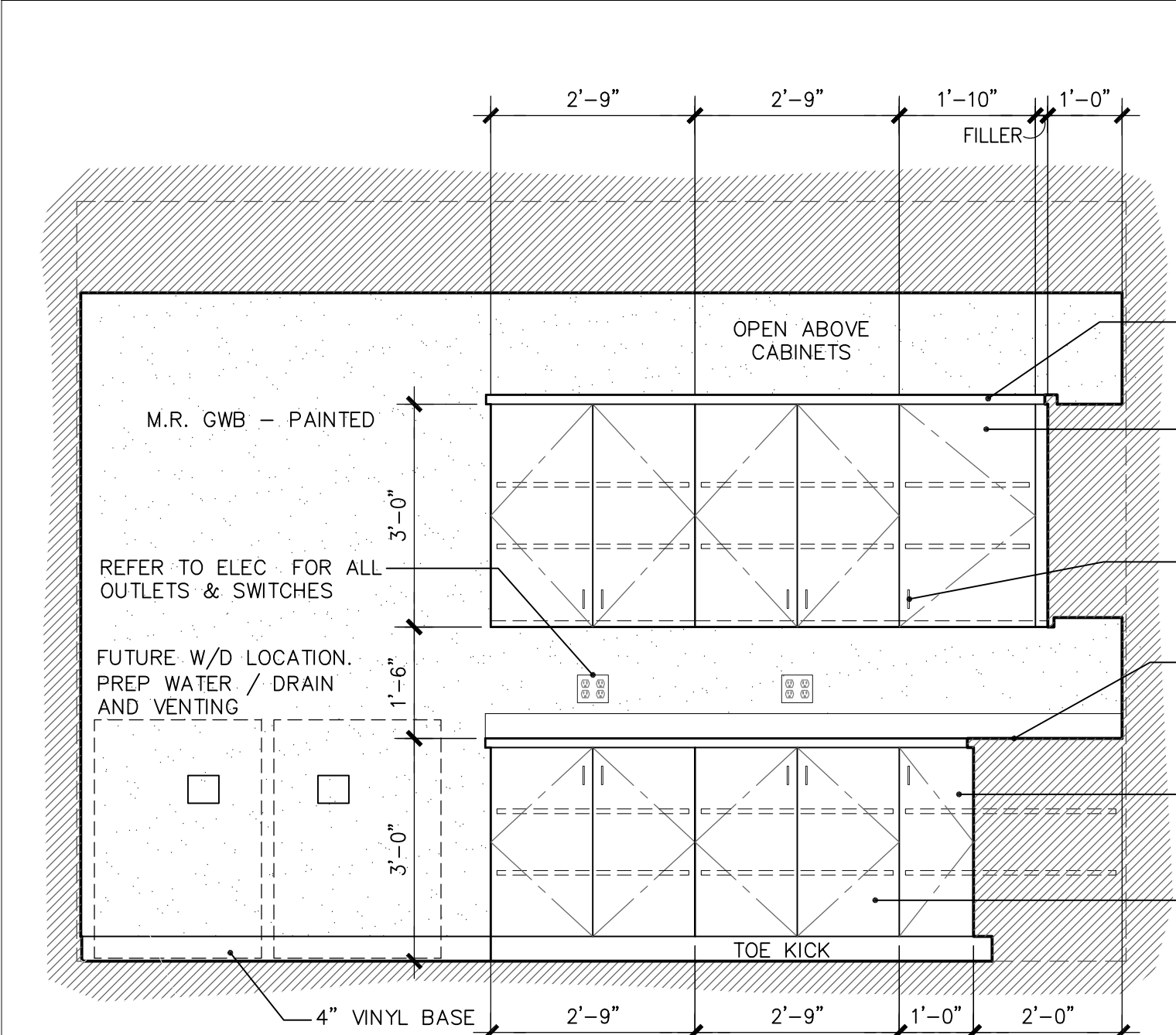
C4 OFFICE 108 - NORTH
1/2" = 1'-0" SEE C1 FOR TYPICAL NOTES



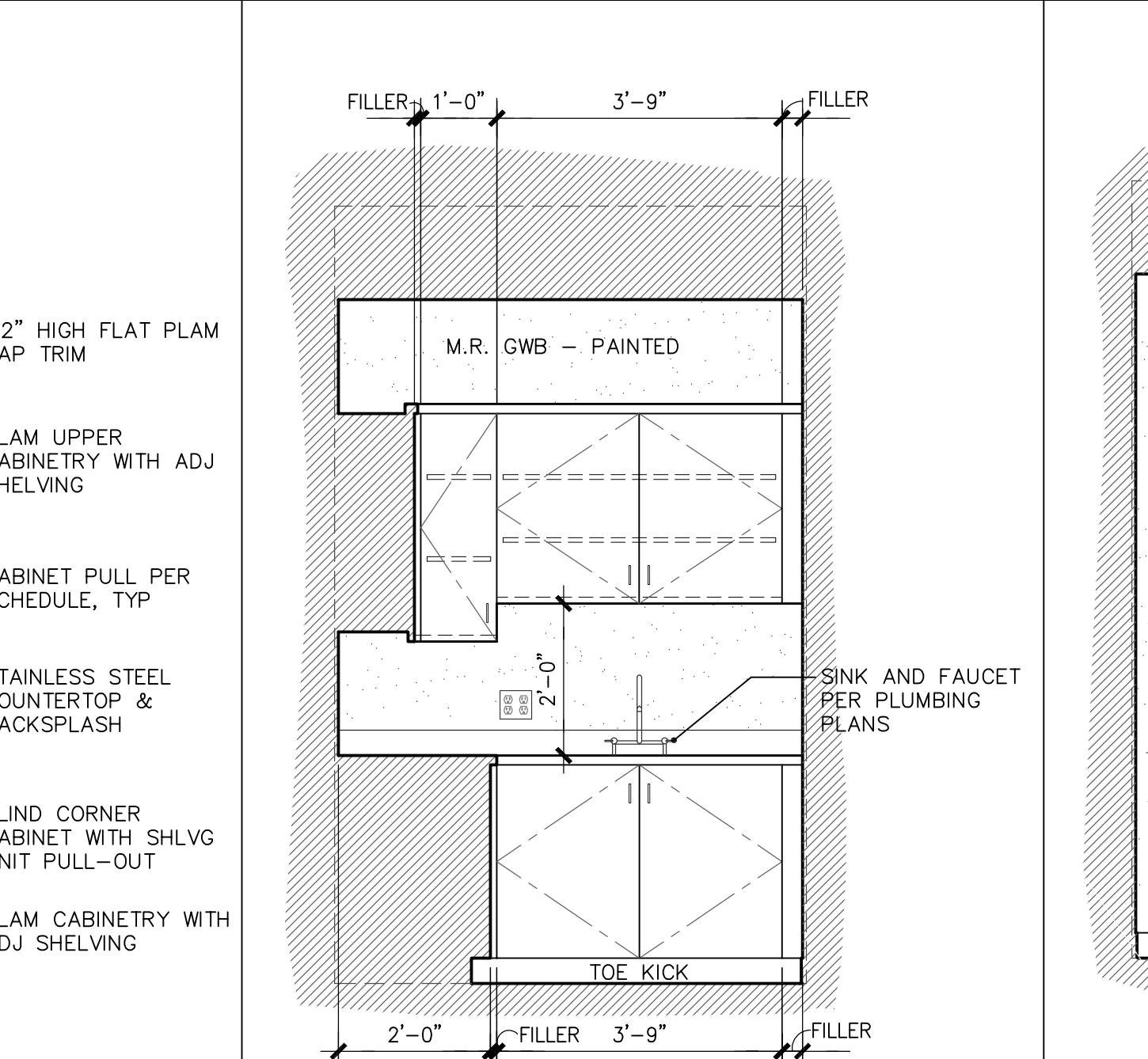
D1 KITCHEN 101 - EAST
1/2" = 1'-0" SEE D1 FOR TYPICAL NOTES



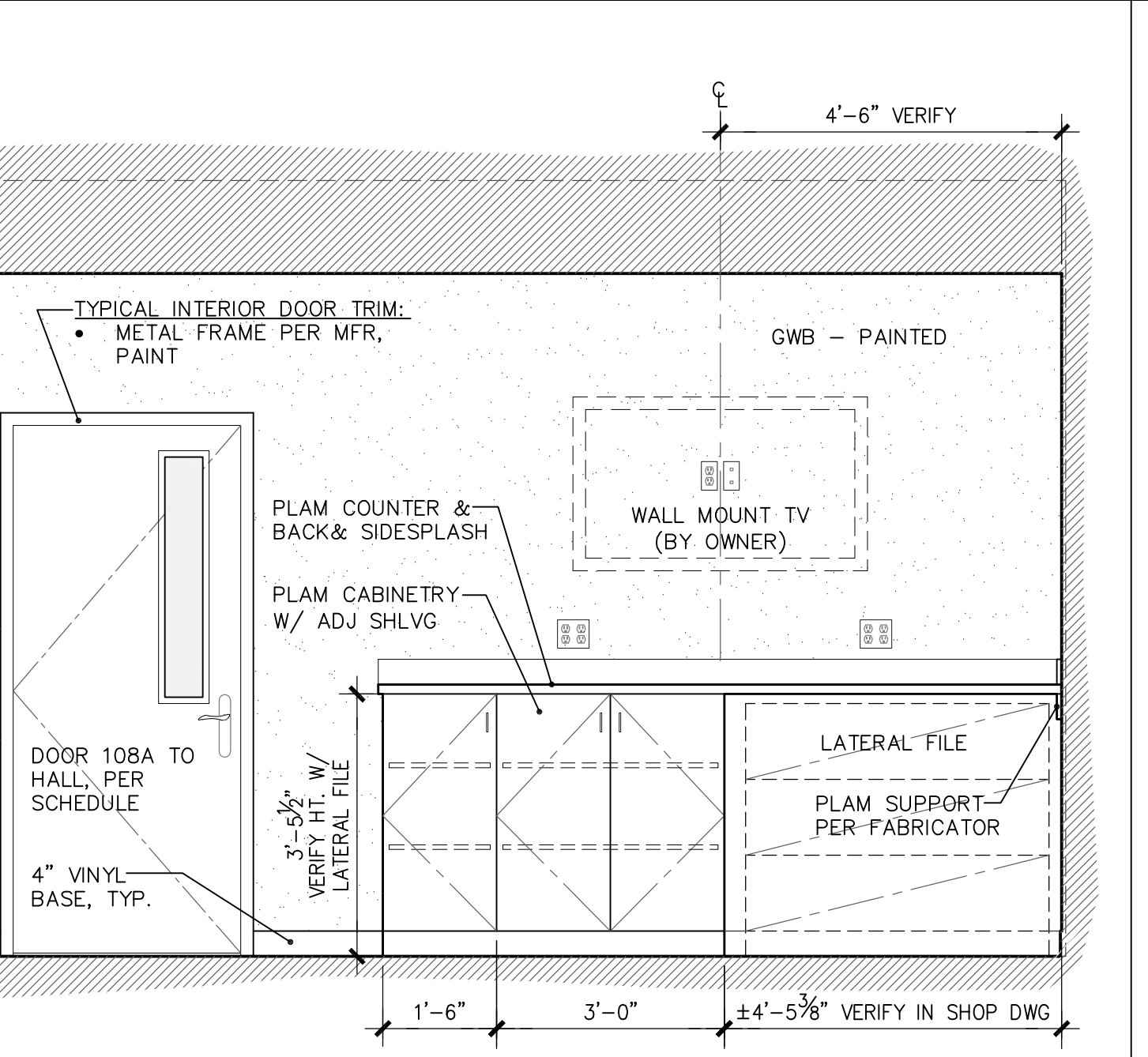
D2 KITCHEN 101 - NORTH
1/2" = 1'-0" SEE D1 FOR TYPICAL NOTES



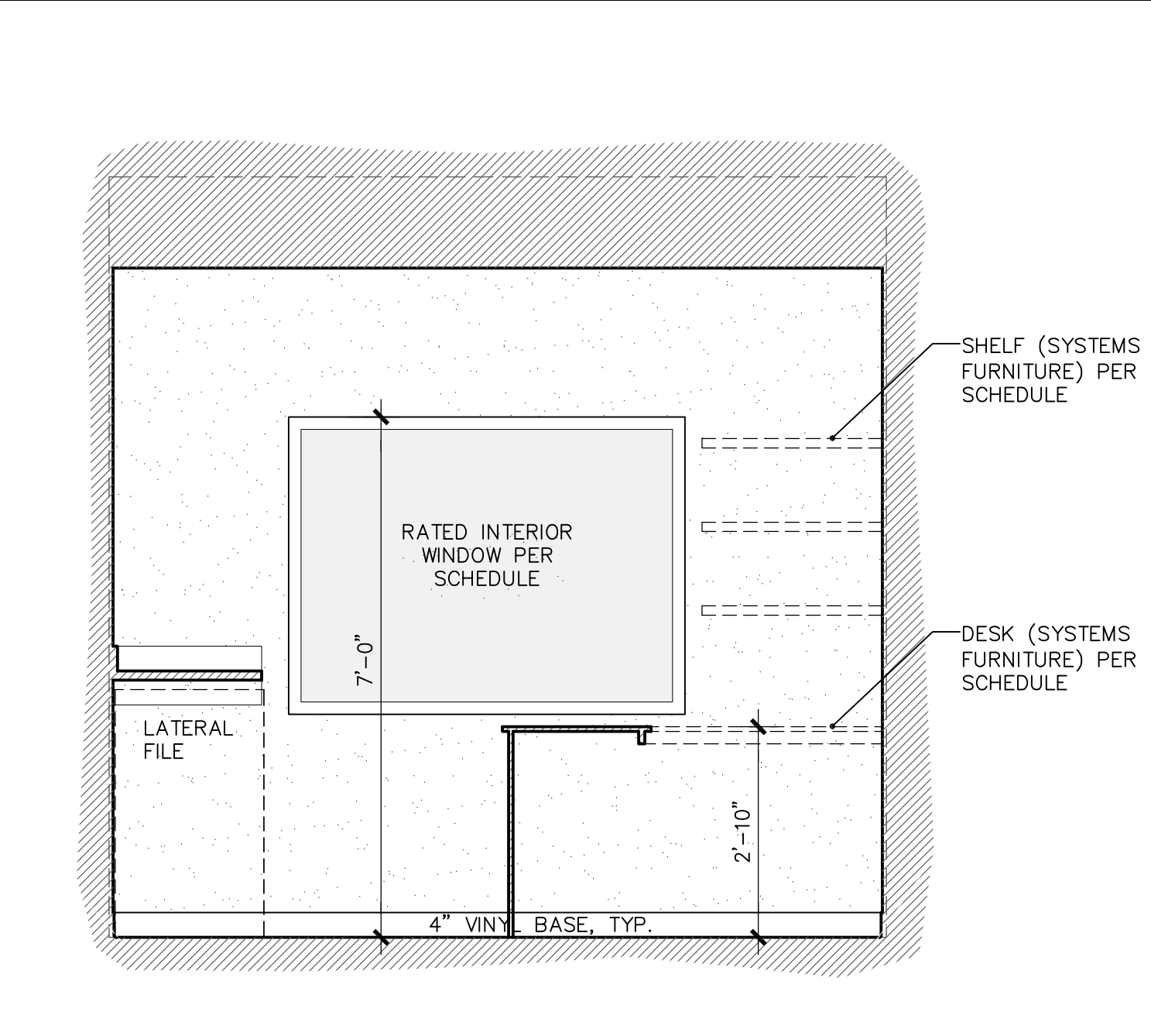
B1 STORAGE 112 - EAST
1/2" = 1'-0" SEE B1 FOR TYPICAL NOTES



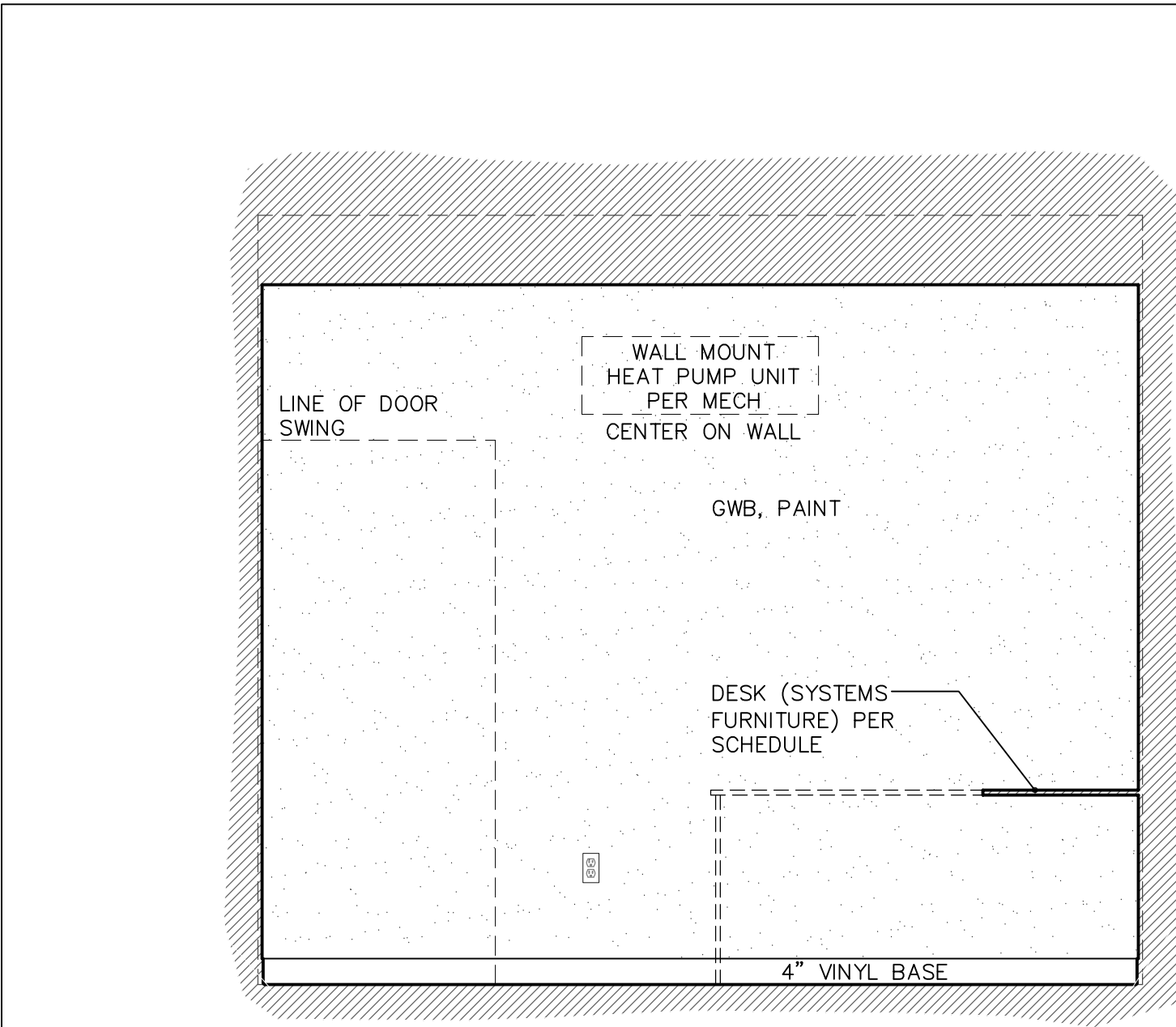
B2 STORAGE 112 - SOUTH
1/2" = 1'-0" SEE B1 FOR TYPICAL NOTES



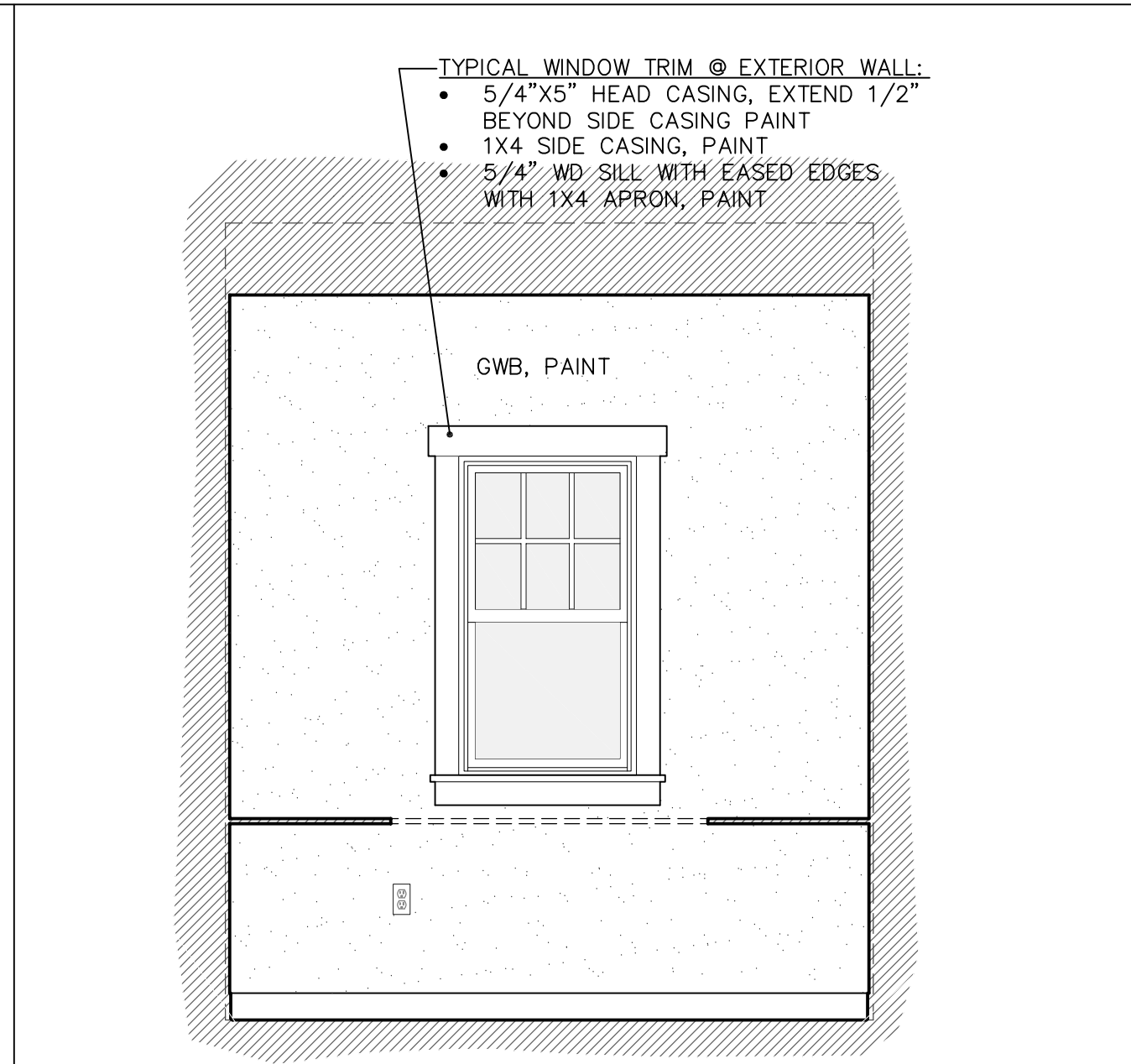
C1 OFFICE 108 - EAST
1/2" = 1'-0" SEE C1 FOR TYPICAL NOTES



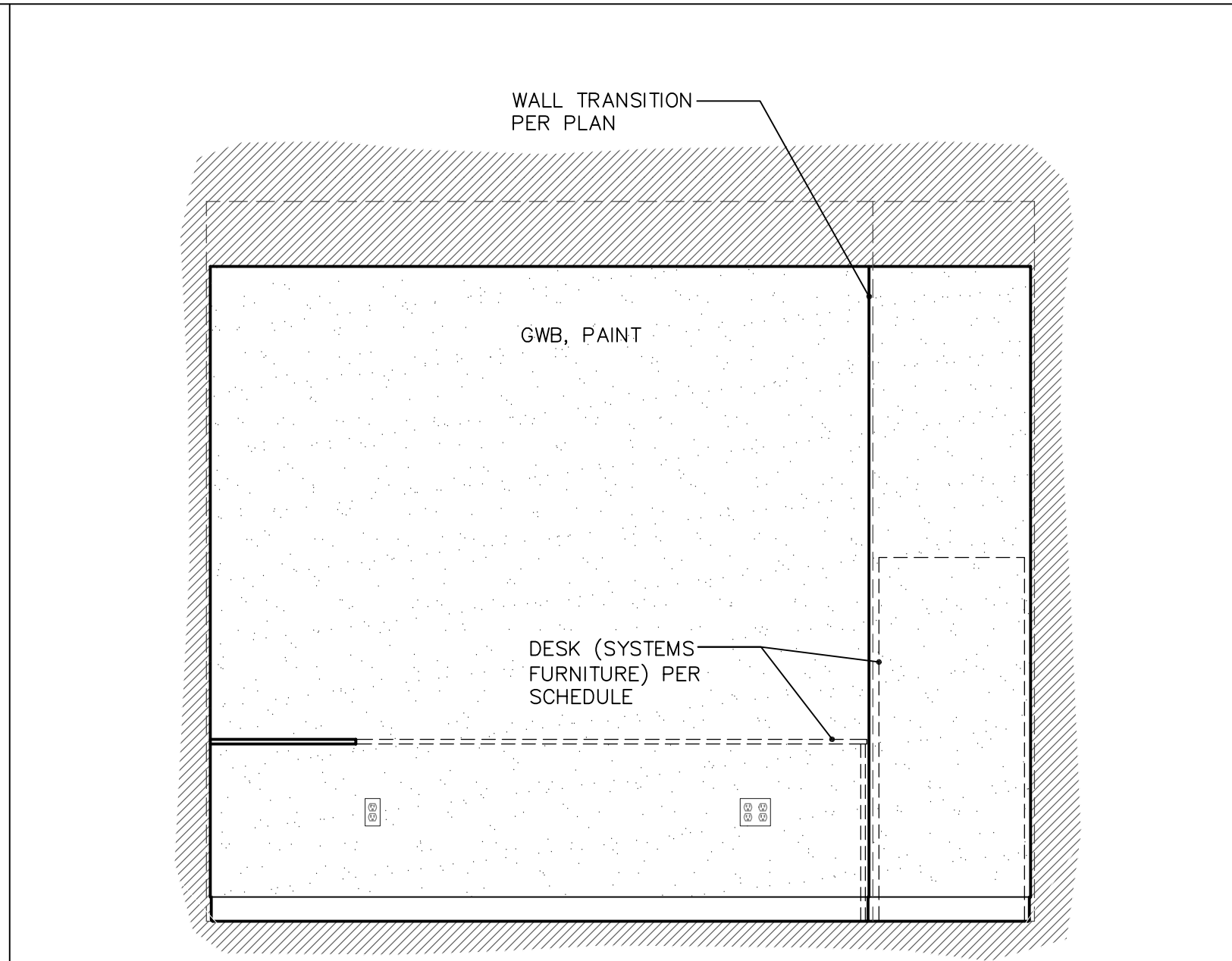
C2 OFFICE 108 - SOUTH
1/2" = 1'-0" SEE C1 FOR TYPICAL NOTES



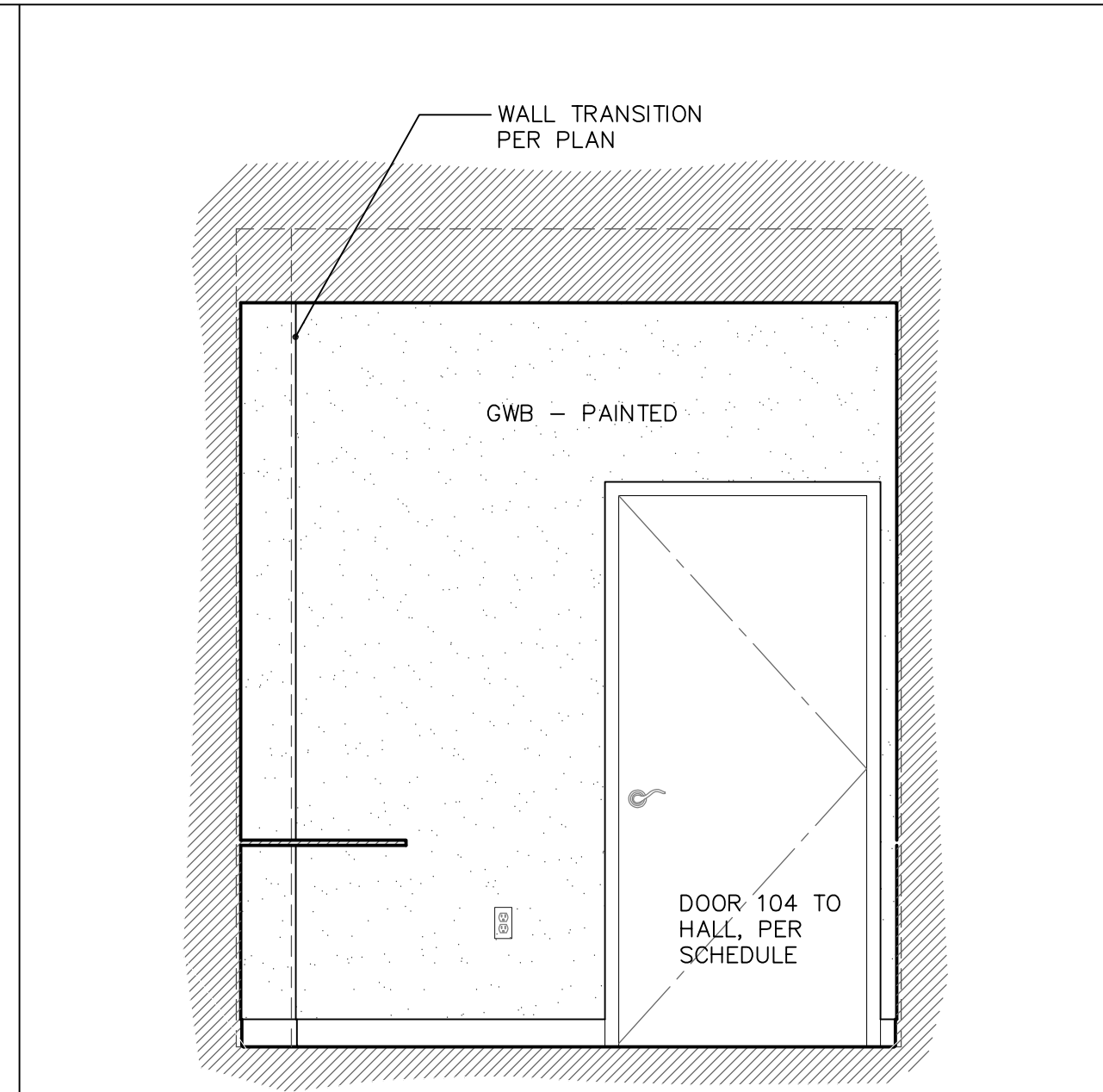
H1 OFFICE #3 104 - EAST
1/2" = 1'-0"



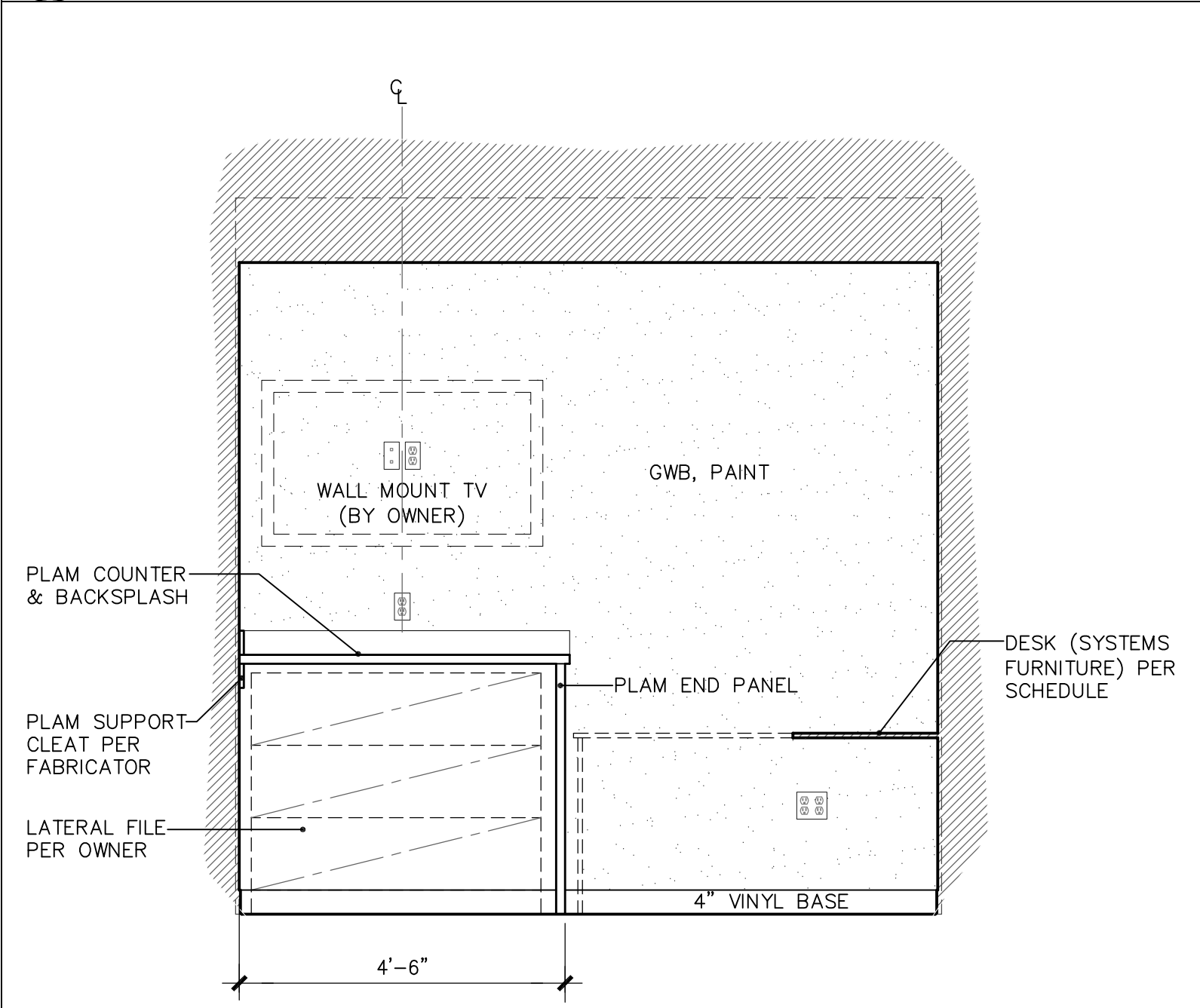
H2 OFFICE #3 104 - SOUTH
1/2" = 1'-0" SEE H1 FOR TYPICAL NOTES



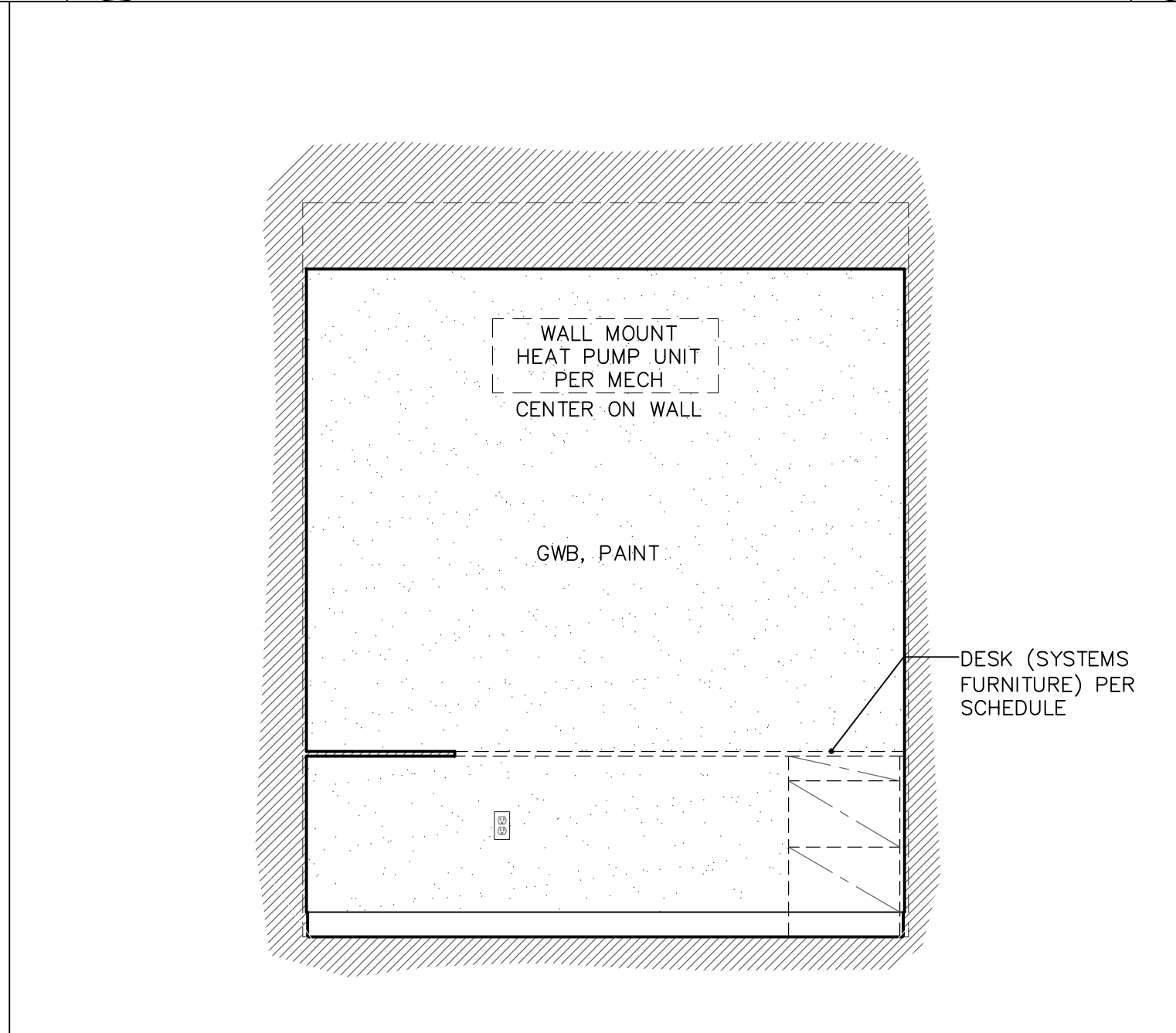
H3 OFFICE #3 104 - WEST
1/2" = 1'-0" SEE H1 FOR TYPICAL NOTES



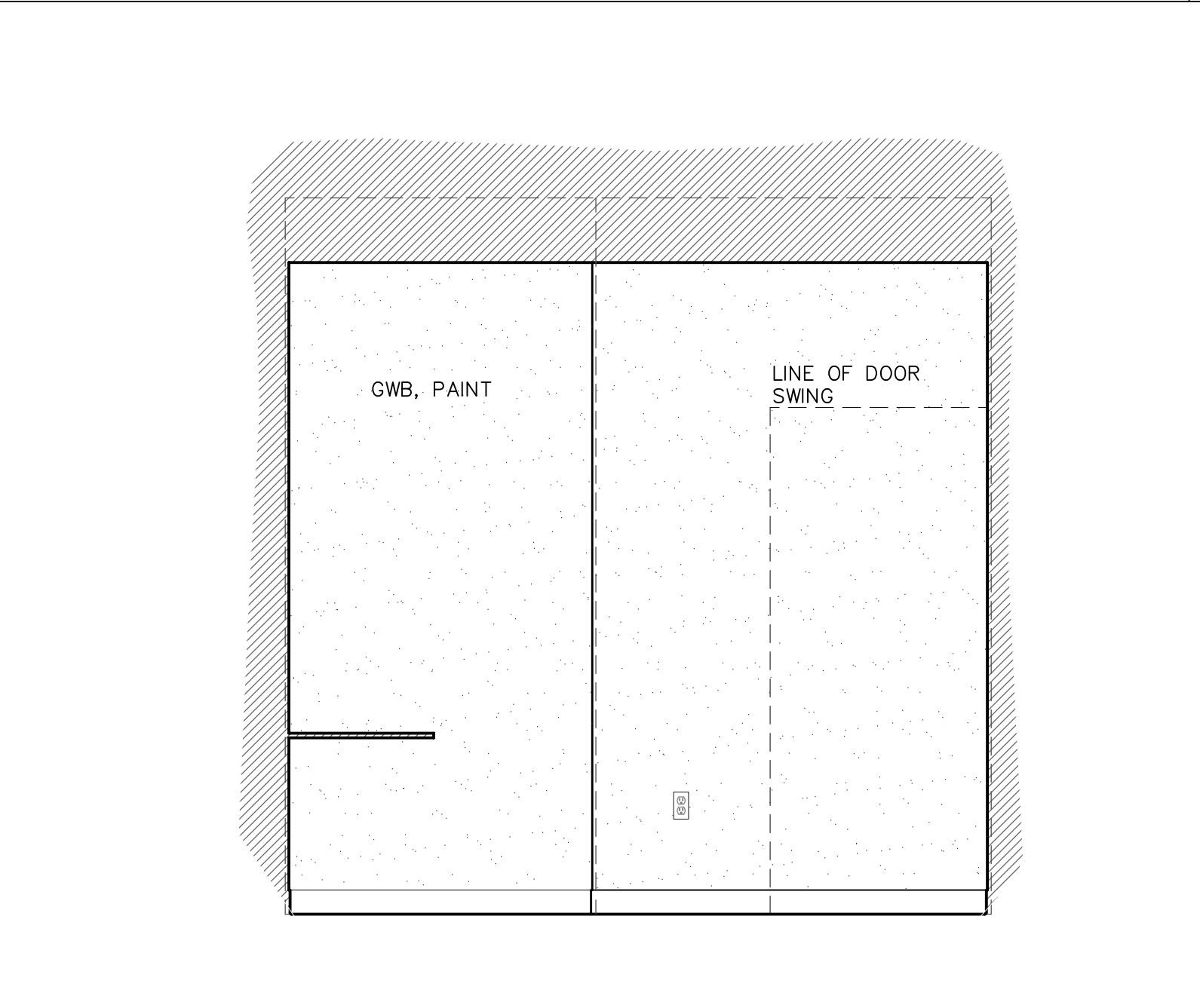
H4 OFFICE #3 104 - NORTH
1/2" = 1'-0" SEE H1 FOR TYPICAL NOTES



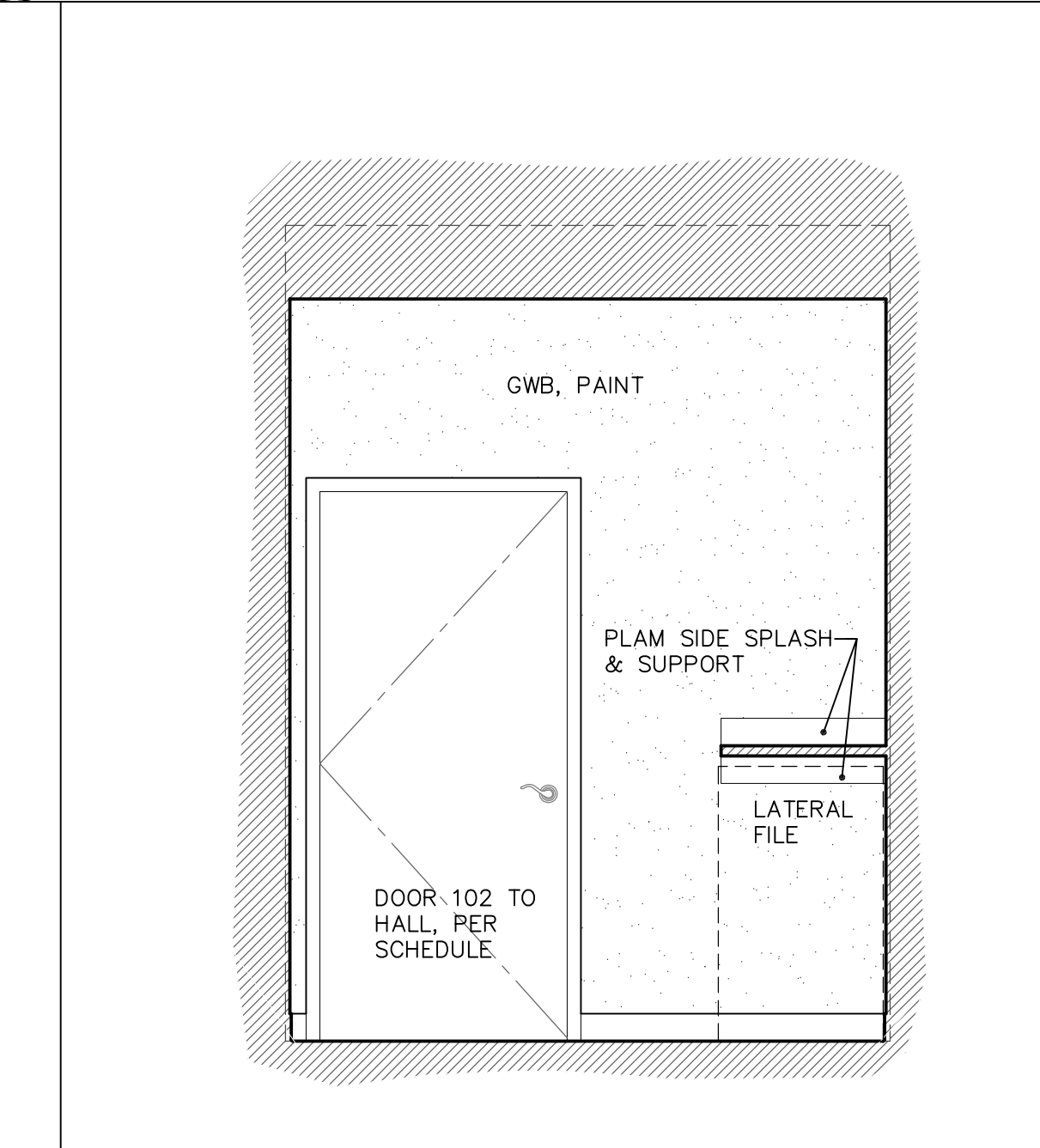
G1 OFFICE #2 102 - SOUTH
1/2" = 1'-0"



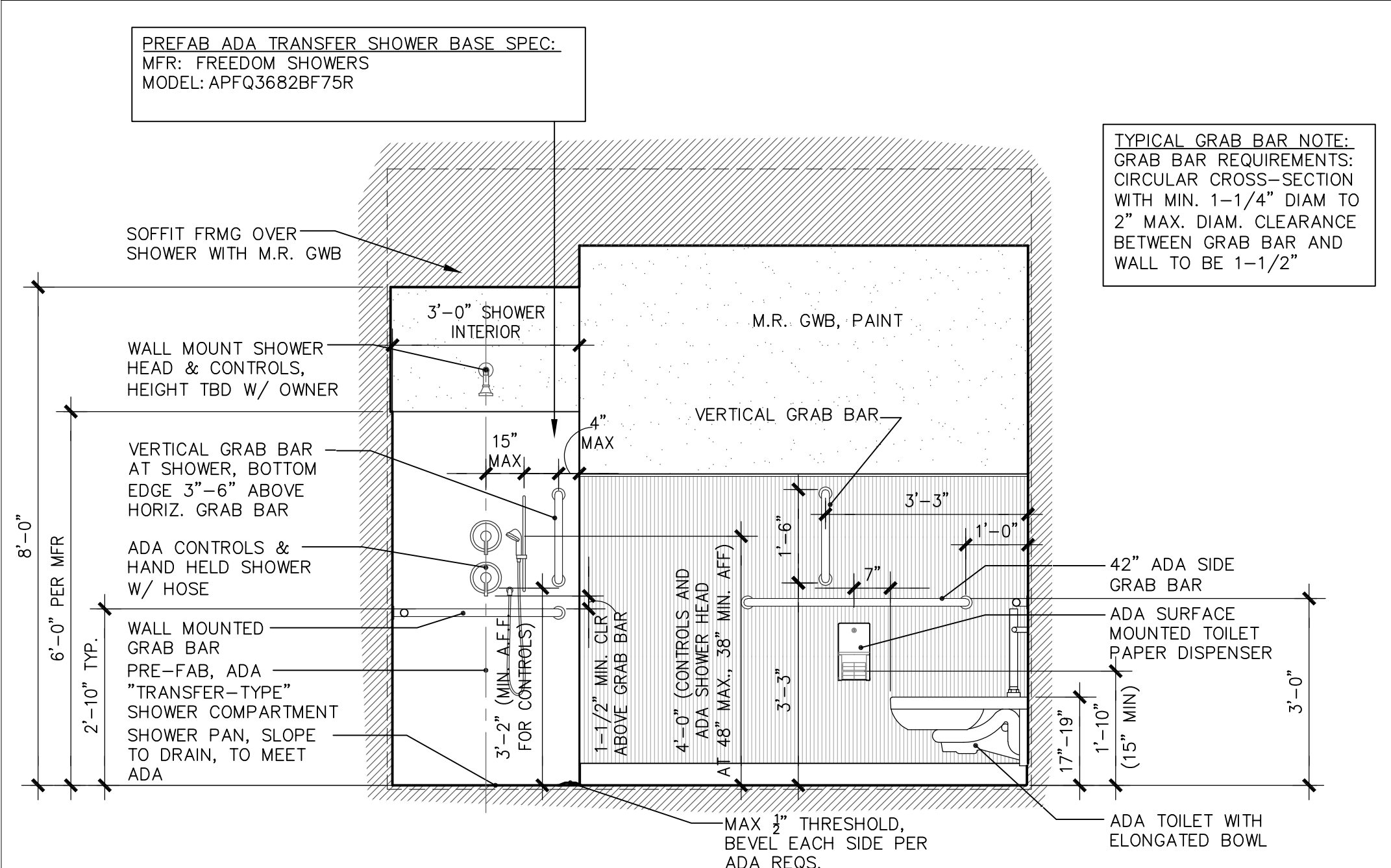
G2 OFFICE #2 102 - WEST
1/2" = 1'-0" SEE G1 FOR TYPICAL NOTES



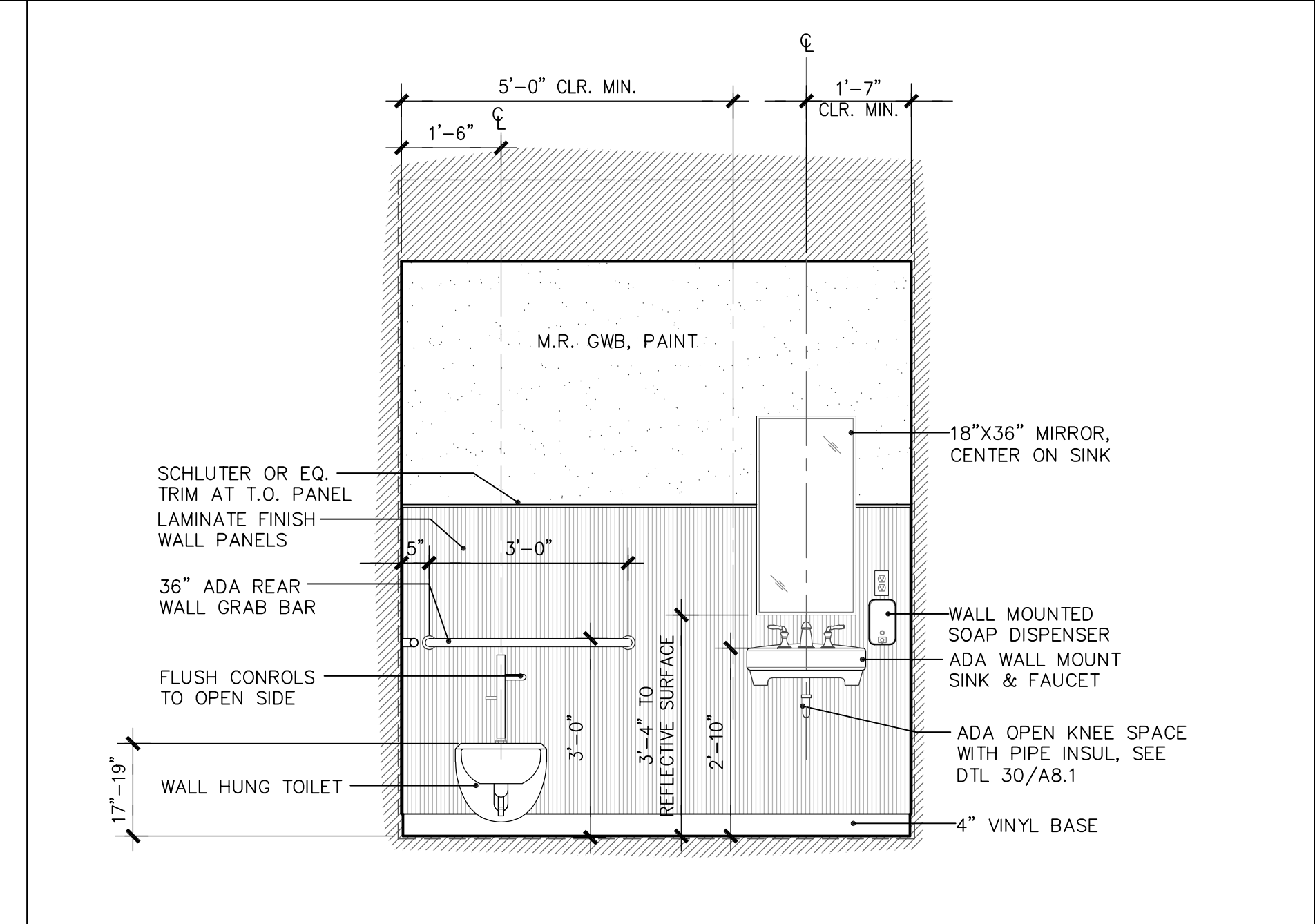
G3 OFFICE #2 102 - NORTH
1/2" = 1'-0" SEE G1 FOR TYPICAL NOTES



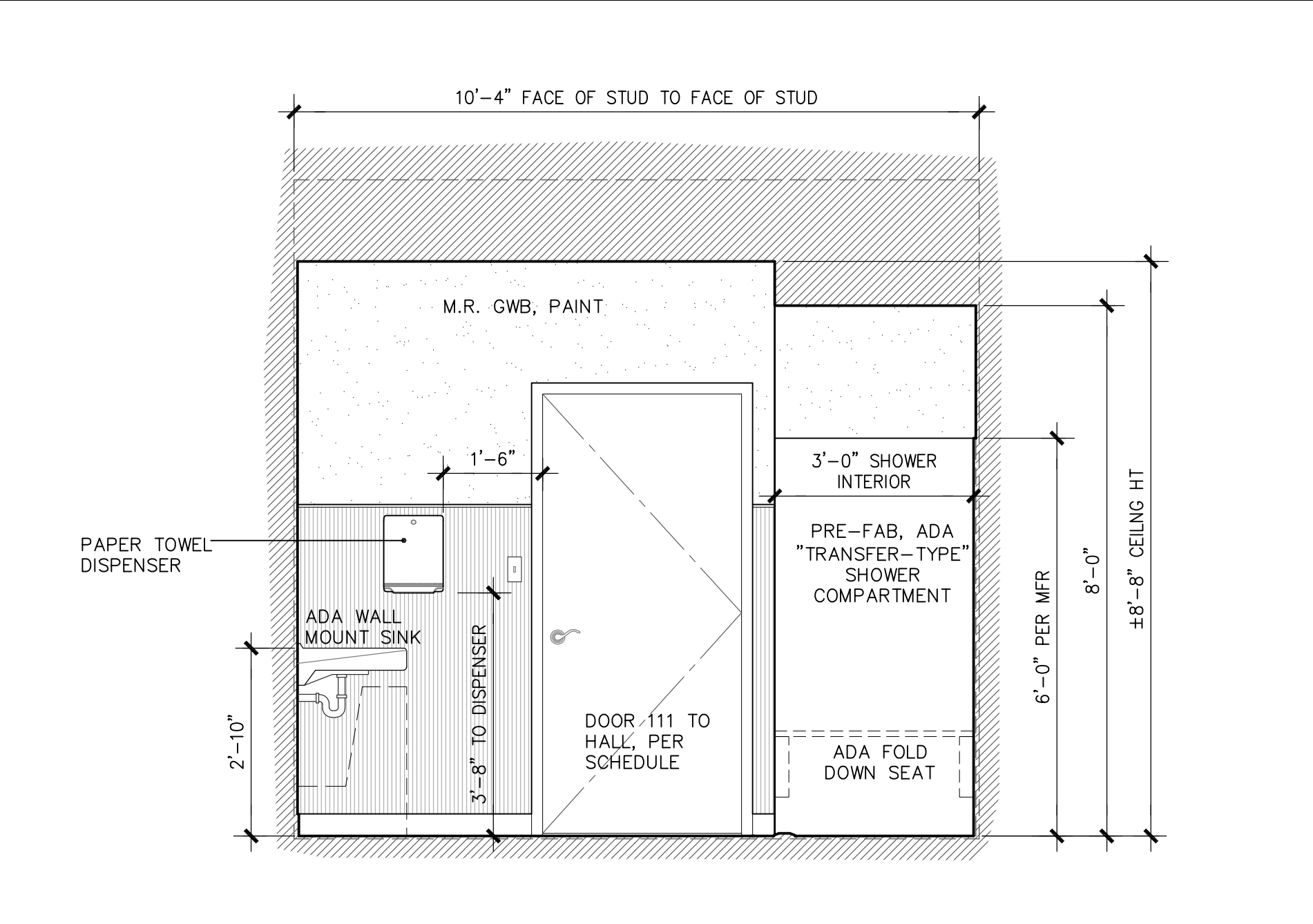
G4 OFFICE #2 102 - EAST
1/2" = 1'-0" SEE G1 FOR TYPICAL NOTES



F1 ADA SHOWER #111 - NORTH
1/2" = 1'-0"



F2 ADA SHOWER #111 - EAST
1/2" = 1'-0" SEE F1 FOR TYPICAL NOTES



F3 ADA SHOWER #111 - SOUTH
1/2" = 1'-0" SEE F1 FOR TYPICAL NOTES



architects, llc

280 West Street, Suite B (Office)
P.O. Box 189 (Mailing)
Rockport, Maine 04856

Tel: 207.236.6545
Web: www.2Aarch.com
© Copyright 2010, 2A architects llc

Registration:



Project:

**West Rockport
Fire Station Building**
624 West Street
West Rockport, Maine

Client | Community | Environment

Consultant:

Sheet Size:	24"x36" Paper Size
Sheet Issue Date:	
Building Committee Review	7.2.21
CEO Meeting	1.25.22
Planning Bd. Pre-App	3.1.22
Planning Board	4.5.22
Design Development	10.31.22
Client Rev. Progress	12.13.23
Bld and Permit Issue	3.2.23

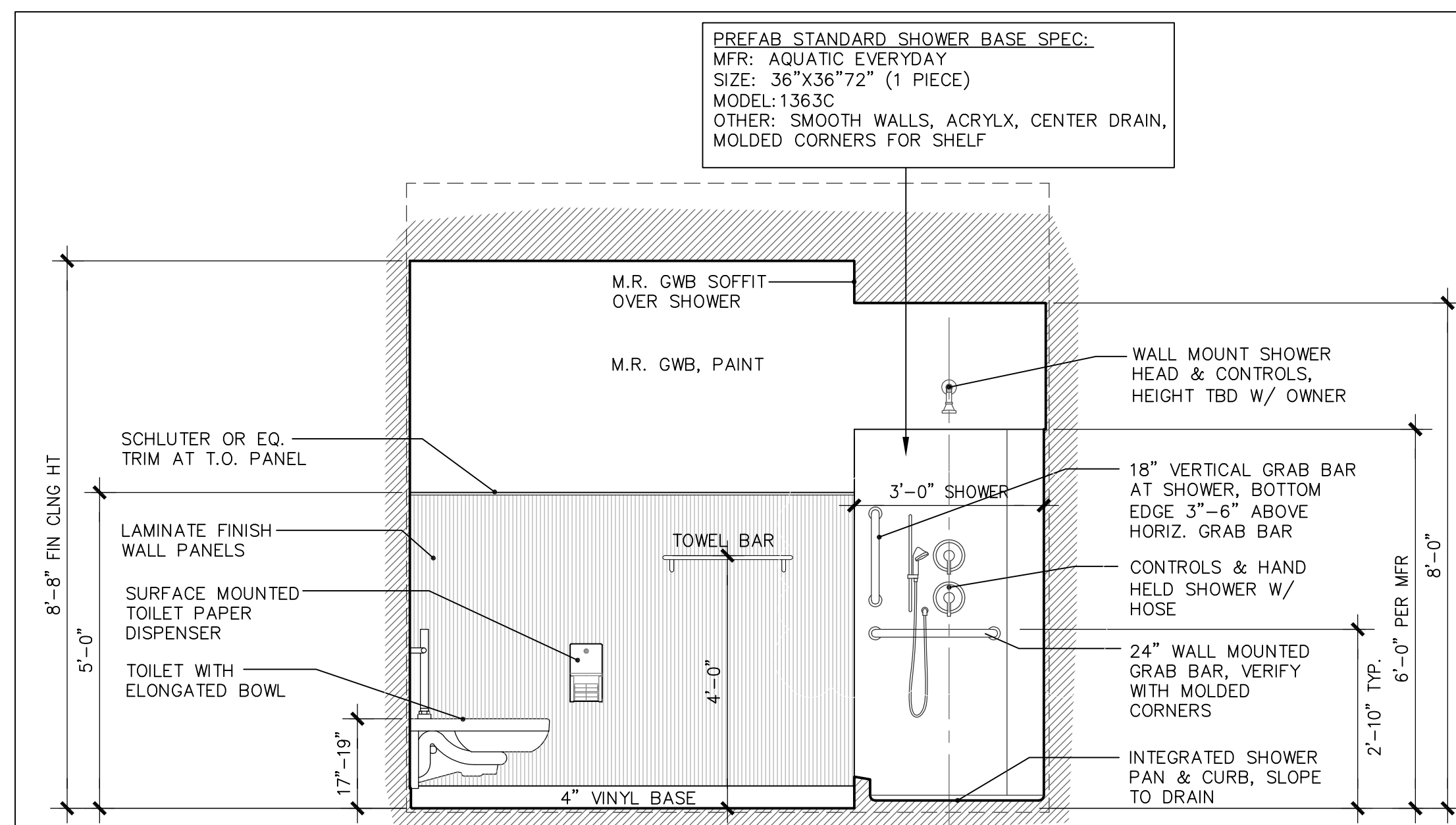
Project Start Date: **June 2020**

Project Number: **18-100**

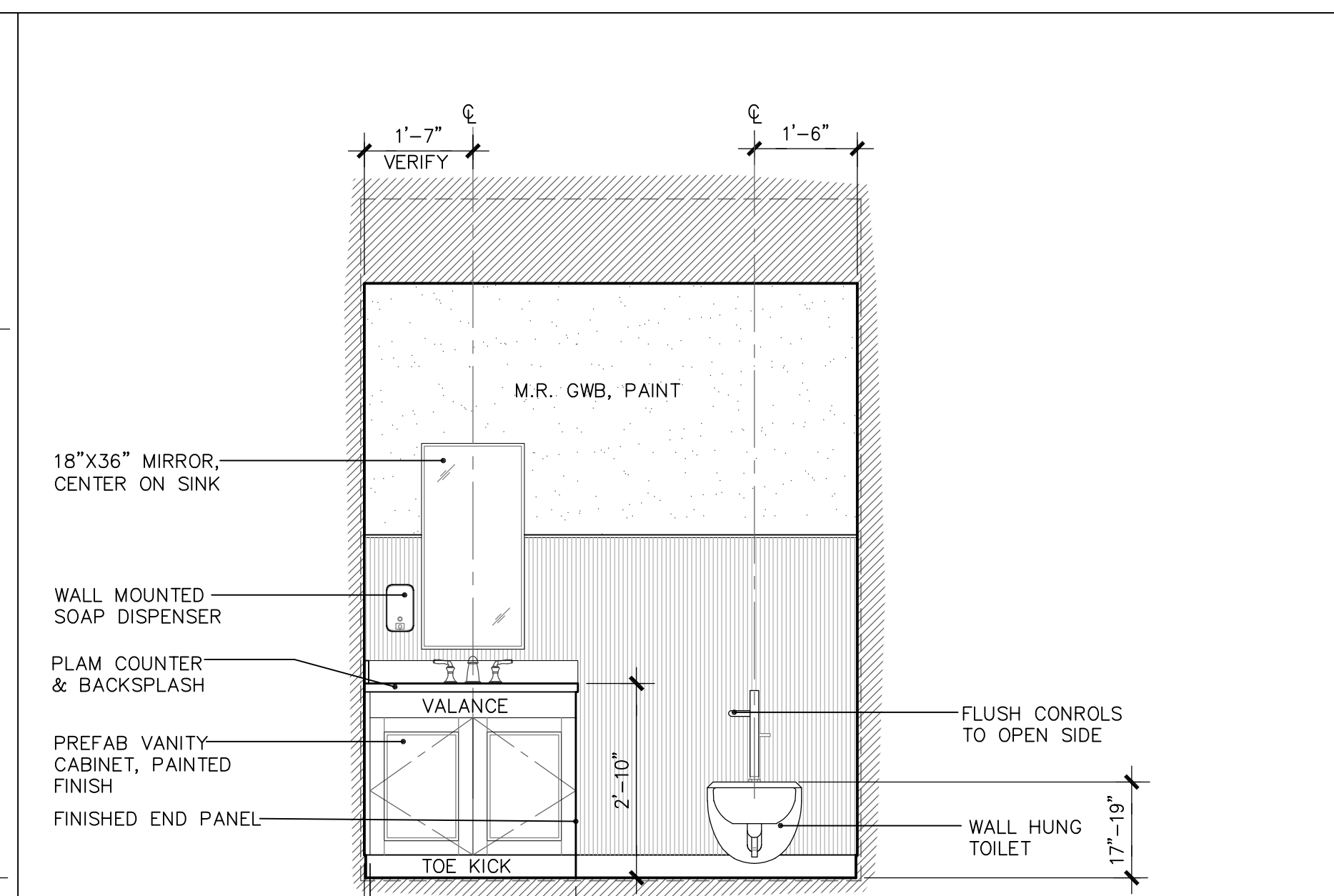
Sheet Title: **INTERIOR ELEVATIONS**

Sheet Plot Date: 03/02/2023 A9.0_1nElev-WRFS.dwg

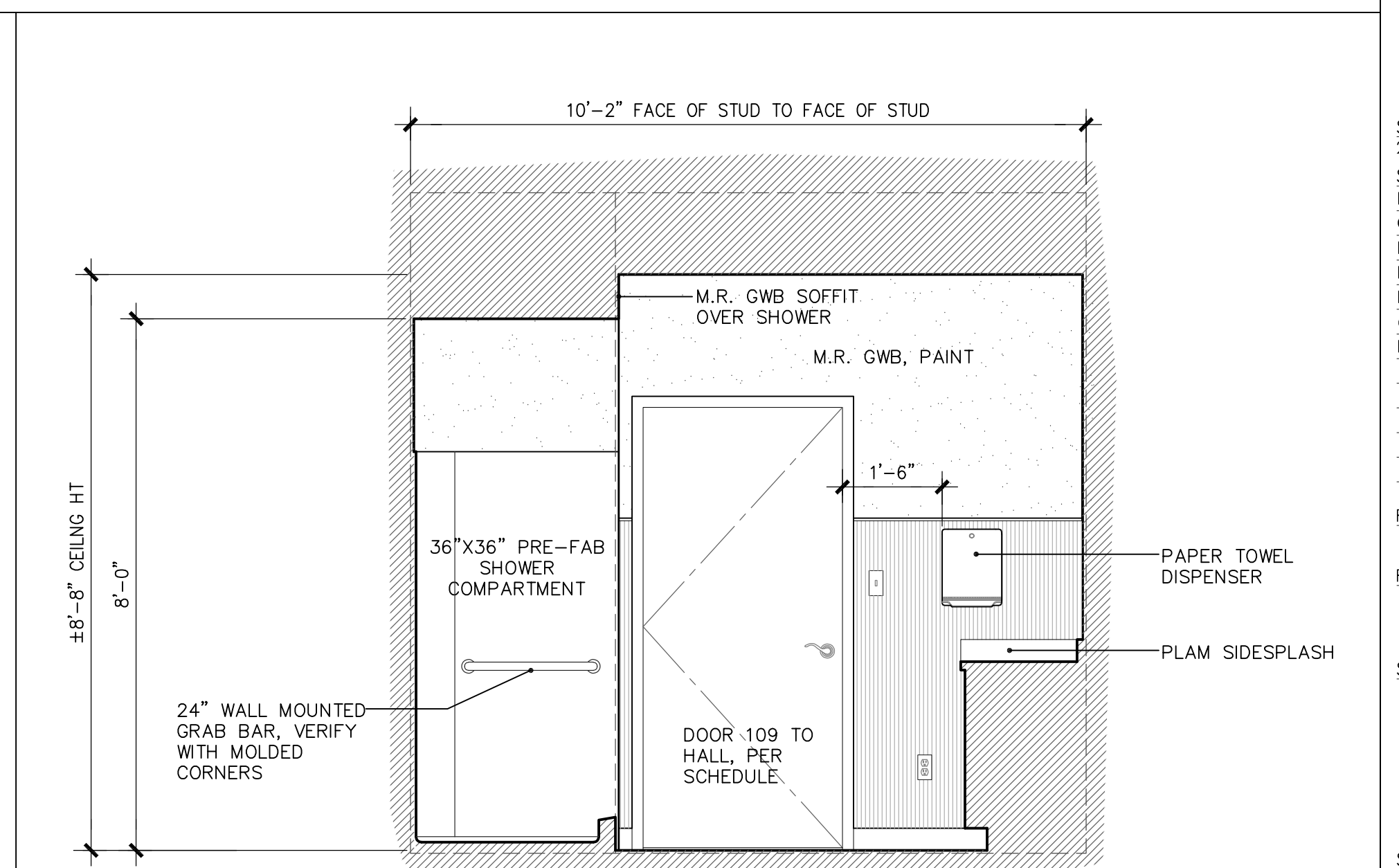
Sheet Number: **A9.4**



11 STANDARD SHOWER ROOM #109 - NORTH
1/2" = 1'-0"



12 STANDARD SHOWER ROOM #109 - WEST
1/2" = 1'-0" SEE 11 FOR TYPICAL NOTES



13 STANDARD SHOWER ROOM #109 - SOUTH
1/2" = 1'-0" SEE 11 FOR TYPICAL NOTES

A9.4