



## **Village Improvement Plan Task Force**

08 May , 2024 at 10:30am

Meeting held in the Opera House's GCPR (lower level)

### **AGENDA**

- I. Approve minutes
  - a. 2.6.24 Public Meeting & 4.24.24 meeting
- II. Revisit the purpose of a Study and what it will lead to.
- III. Recap Sewall's presentation and draft Study.
- IV. Ranking of recommendations
- V. Outline next meetings, discuss potential need for public feedback, and steps to prepare for Select Board presentation of Final Study.
- VI. Other Business
- VII. Adjourn