

**Harbor Committee Agenda**  
**April 25, 2019 at 5:15 p.m.**  
**Conference Room**

**1. New Business:**

- a. Discuss Park Rental fees/Application
- b. Discuss/Review Main Lease

**2. Other Business:**

**3. Harbormaster's report**

**4. Approval of Minutes:**

- a. March 6, 2019

**5. Next Meeting:**

**6. Adjourn:**