

**Harbor Committee Agenda**  
**March 6, 2019 at 5:15 p.m.**  
**Richardson Room Town Office**

**1. New Business:**

- a. Discussion of Ordinance modifications
- b. Discuss Park Rental fees

**2. Other Business:**

**3. Harbormaster's report**

**4. Approval of Minutes:**

- a. January 31, 2019

**5. Next Meeting:**

**6. Adjourn:**